# BID SUMMARY

This document is a summary of bids received for the subject project and are provided only as a convenience. Listing of a particular bid is not a finding that such bid has been found to be responsive or accepted as complete by the City. An award of contract, if any, is subject to approval of the City Council and/or the City Manager. Contractors should refer to the contract documents for bidding information.

PROJECT TITLE: **ADA Transition Plan 14-15**
PROJECT NO.: **2015.0020**
BID NO.: **15-16-011**

| **BID OPENING**<br>**DATE:** Tuesday, April 4, 2016<br>**TIME:** 3:00 p.m.<br>**LOCATION:** City Clerk's Office | | | **ENGINEER'S ESTIMATE**<br>Date Approved: 3/18/16<br>Prepared by: **N. Castelino** | | Souto Brothers Landscaping<br>& Concrete Construction, Inc<br>15934 Hesperian Blvd, #126<br>San Lorenzo, CA 94580<br>Phone: (510) 581-4172 | | FBD Vanguard Construction, Inc.<br>651 Enterprise Court<br>Livermore, CA 94550<br>Phone: (925) 245-1300<br>Fax: (925) 245-1007 | | Ray's Electric<br>411 Pendleton Way, Suite B<br>Oakland, CA 94621<br>Phone: (510) 577-7700<br>Fax: (510) 577-7706 | |
|---|---|---|---|---|---|---|---|---|---|---|
| **ITEM NO.** | **ITEM** | **QUANTITY** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** |
| 1 | Mobilization, Traffic and Pedestrian Control per Section 9-3.4 | 1 LS | $8,075.00 | $8,075.00 | $20,600.00 | $20,600.00 | $6,200.00 | $6,200.00 | $97,000.00 | $97,000.00 |
| 2 | Furnish and Install AC Pavement per Section 302-5 | 300 TON | $100.00 | $30,000.00 | $309.00 | $92,700.00 | $495.00 | $148,500.00 | $400.00 | $120,000.00 |
| 3 | Striping per Section 310 and 312 | 1 LS | $10,000.00 | $10,000.00 | $16,500.00 | $16,500.00 | $10,500.00 | $10,500.00 | $17,000.00 | $17,000.00 |
| 4 | Concrete Curb and Gutter per drawing 100 case 3101 | 500 LF | $75.00 | $37,500.00 | $100.00 | $50,000.00 | $111.00 | $55,500.00 | $70.00 | $35,000.00 |
| 5 | Concrete Sidewalk (Colored or Standard to match existing) per drawing 100 case 3101 | 3000 SF | $16.00 | $48,000.00 | $20.00 | $60,000.00 | $28.20 | $84,600.00 | $25.00 | $75,000.00 |
| 6 | Handicap Ramps per drawing 106 case 3101 | 2000 SF | $18.00 | $36,000.00 | $27.00 | $54,000.00 | $37.45 | $74,900.00 | $28.00 | $56,000.00 |
| 7 | Relocate Signage and Poles per drawing 136 case 3101 | 5 EA | $250.00 | $1,250.00 | $350.00 | $1,750.00 | $260.00 | $1,300.00 | $500.00 | $2,500.00 |
| 8 | Landscaping (DG or Lawn) per Section 308 | 1 LS | $20,000.00 | $20,000.00 | $4,250.00 | $4,250.00 | $5,000.00 | $5,000.00 | $17,000.00 | $17,000.00 |
| 9 | New Signage per drawing 136 case 3101 | 1 EA | $200.00 | $200.00 | $350.00 | $350.00 | $260.00 | $260.00 | $450.00 | $450.00 |
| 10 | Concrete Handicap Ramp per drawing 106 Case 3101 in Exposed Aggregate Finish | 400 SF | $22.00 | $8,800.00 | $26.50 | $10,600.00 | $50.00 | $20,000.00 | $30.00 | $12,000.00 |
| 11 | Furnish and Install Concrete Bench per plan with Nano Barrier Grafitti Coating | 1 EA | $1,000.00 | $1,000.00 | $2,500.00 | $2,500.00 | $2,850.00 | $2,850.00 | $6,600.00 | $6,600.00 |
| 12 | Furnish and Install Headerboard per drawing 440 | 200 LF | $6.00 | $1,200.00 | $19.75 | $3,950.00 | $12.00 | $2,400.00 | $9.00 | $1,800.00 |

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| **ITEM NO.** | **ITEM** | **QUANTITY** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** | **UNIT COST** | **ITEM COST** |
| 13 | Concrete 6" Driveway per Drawing 102 case 3101 | 750 SF | $16.00 | $12,000.00 | $28.00 | $21,000.00 | $37.00 | $27,750.00 | $30.00 | $22,500.00 |
| 14 | Wet Set Truncated Dome | 1 EA | $500.00 | $500.00 | $1,750.00 | $1,750.00 | $500.00 | $500.00 | $1,200.00 | $1,200.00 |
| | | **TOTAL BASE BID:** | | **$214,525.00** | | **$339,950.00** | | **$440,260.00** | | **$464,050.00** |
| | | **SUBCONTRACTORS:** | | | **Lineation Markings Corp** | | **Compass Engineering Contractors** | | **Chrisp Company**<br>**S & S Trucking**<br>**Cunha Engineering**<br>**AJW Construction** | |
| | | **SECURITIES:** | | | 10% Bid Bond | | 10% Bid Bond | | 10% Bid Bond | |
| | | **NOTES:** | | | ** Addendum #1 and 2 Received | | ** Addendum #1 and 2 Received | | ** Addendum #1 and 2 Received | |

**Reviewed by:** _____ **Date:** 4/6/16
Nicole Castelino, Project Manager

**Reviewed by:** _____ **Date:** 4/6/16
Austine Osakwe, Senior Engineer