

**CITY OF SAN LEANDRO**

**INVITATION FOR BIDS**

<b>SUBMIT BID TO:</b> City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	<b>FOR FURTHER INFORMATION CONTACT:</b> Julie Jenkins Purchasing Agent (510) 577-3472 fax (510) 577-3312 <a href="mailto:juliejenkins@sanleandro.org">juliejenkins@sanleandro.org</a>
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<b>BID NO:</b>	<b>DATE ISSUED:</b>	<b>THIS BID MUST BE DELIVERED TO THE CITY BEFORE:</b>
16-17.010	October 25, 2016	3:00 PM, Tuesday, November 8, 2016

QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
<b>FIVE(5) EACH</b>	<p align="center"><b>FIVE (5) CURRENT MODEL YEAR PICK UP TRUCK, 3/4 TON, 2-WHEEL DRIVE BID NO 16-17.010</b></p> <p align="center"><b>Notice to Bidders</b></p> <p>Provide five (5) current model year truck, 3/4 ton, 2-wheel drive, in accordance with specification #ABW 9716/2207/709,735,682,782,743</p> <p>Make/Model: _____</p> <p>Specify Warranty: _____</p> <p>Delivery Date: _____</p> <p>All specifications are minimum requirements, unless otherwise noted. All bidders must submit with their proposal sufficient literature to show compliance with specifications. Any deviations from specifications must be clearly indicated in writing at the time the proposal is submitted. The City reserves the right to waive minor variations in specifications bid.</p> <p>Price bid must not include any taxes. The City is exempt from Federal excise tax and exemption certificates will be furnished if required. Do not include sales tax in your bid. Sales taxes will be paid at the time of invoice payment.</p> <p>State your earliest delivery date as requested. This date may be an important factor in award determination.</p> <p>The vehicle shall be completely serviced as recommended by the manufacturer prior to delivery to the City, and shall be delivered to the City with a full tank of fuel.</p> <p>The original report of sale shall accompany the vehicle upon delivery to the City. The name and address on the Dealer's report of sale shall read City of San Leandro, 835 E. 14<sup>th</sup> Street, San Leandro, California 94577.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14<sup>th</sup> Street, San Leandro, CA up to 3:00 p.m., on Tuesday, November 8, 2016 at which time they will be publicly opened and read.</p>	<p>\$ _____</p> <p>EACH</p>	<p>\$ _____</p> <p>TOTAL</p>

Any bid may be withdrawn at any time prior to the time fixed for the opening of bids only by written request for the withdrawal of the bid filed with the City. The request shall be executed by the bidder or bidder's duly authorized representative. The withdrawal of a bid does not prejudice the right of the bidder to file a new bid. Whether or not bids are opened exactly at the time fixed in the public notice for opening bids, a bid will not be received after that time nor may any bid be withdrawn after the time fixed in the public notice for opening of bids.

As stated in Public Contract Code Section 5100 to 5108, inclusive (State Contract Act) concerning relief of bidders and in particular to the requirement therein, that if the bidder claims a mistake was made in his bid, the bidder shall give the City written notice within five (5) days after the opening of the bids of the alleged mistake, specifying in the notice, in detail how the mistake occurred.

All bidders shall verify if any addendum for this project has been issued by the City. It is the bidder's responsibility to ensure that all requirements of contract addendum are included in the bidder's submittal.

The award will be made to the lowest responsible bidder whose bid complies with the specifications in a manner satisfactory to the City's best interests as determined by the City. The right is reserved, as the interest of the City may require, to reject any or all bids, or to waive any informality or minor irregularity in the bids.

Payment shall be within 30 days following acceptance of bid items.

To bid, complete and return a copy of the Request and any other required forms, in a sealed envelope. The envelope shall be marked with the project name and bid number. The bid must be received by the date and time shown in order to be considered. Deliver envelope to: City of San Leandro Purchasing Dept., 835 E. 14<sup>th</sup> Street, San Leandro, CA, 94577. Please note that there is a one-day delay in mail delivery to City Hall by the U.S. Postal Service.

**Delivery of materials shall be to:**  
**City of San Leandro Public Works Service Center Garage**  
**13900 Chapman Road**  
**San Leandro, CA 94577**

Firm \_\_\_\_\_

Date: \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

FAX: \_\_\_\_\_

By (Signature) \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_



Julie A. Jenkins  
Purchasing Agent

**SPECIFICATION NO. ABW 9716/2207/709,735,682,782,743**  
**FIVE (5) EACH CURRENT MODEL YEAR ¾ TON**  
**2WD PICK-UP TRUCKS**

The following specifications are minimum unless otherwise specified.

- Engine:**
- A. 5.3 liter V8 with E.F.I.
  - B. Heavy-duty cooling system
- Transmission:**
- A. Electronically controlled four speed automatic with overdrive
  - B. Auto trans. cooler
- Wheelbase:** 131 inches
- G.V.W.R.:** 8,600 pounds
- Steering:** Factory installed power assisted
- Brakes:** Factory installed power assisted with antilock
- Suspension:** Heavy-duty with trailering capability
- Electrical:**
- A. Standard AM/FM radio
  - B. Maintenance free heavy-duty battery
  - C. 100 amp alternator
  - D. Factory installed air conditioning
- Body:**
- A. 2 door regular cab with 8 foot bed
  - B. Rear step bumper
  - C. Standard front bumper
  - D. Right and left outside rear view mirrors
  - E. 25 gallon single fuel tank
  - F. Trailer towing package with class III hitch
- Exterior:** To be factory painted manufacturer's standard white

- Interior:**
- A. Full bench type seat, in tan or grey vinyl covering
  - B. Floor covering, full black vinyl mat
  - C. Seat belts at all seating positions
  - D. Inside painted area to be color coordinated with exterior color and interior seat trim

- Tires & Wheels:**
- A. Blackwall radial tires sized to accommodate G.V.W.R.
  - B. Full size spare mounted under vehicle
  - C. Standard wheels and hub caps

- Miscellaneous:**
- A. One set maintenance manuals
  - B. All equipment furnished as standard
  - C. Two (2) extra sets of ignition/door keys
  - D. DMV registration to be completed by successful bidder.

**Warranty:** Standard manufacturer's warranty