

**CITY OF SAN LEANDRO**

**INVITATION FOR BIDS**

<b>SUBMIT BID TO:</b> City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	<b>FOR FURTHER INFORMATION CONTACT:</b> Julie Jenkins Purchasing Agent (510) 577-3472 fax (510) 577-3312 <a href="mailto:juliejenkins@sanleandro.org">juliejenkins@sanleandro.org</a>
--	---

<b>BID NO:</b> 16-17.011	<b>DATE ISSUED:</b> November 15, 2016	<b>THIS BID MUST BE DELIVERED TO THE CITY BEFORE:</b> 3:00 PM, Thursday, December 1, 2016
-----------------------------	--	--

QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
ONE (1) EACH	<p align="center"><b>ONE (1) CURRENT MODEL YEAR TRUCK, 2WD, ONE TON, 4-DOOR CREW CAB/CHASSIS WITH CRYTEEL 2-YARD HYDRAULIC DUMP BED INSTALLED BID NO 16-17.011</b></p> <p align="center"><b>Notice to Bidders</b></p> <p>Provide one (1) current model year truck, one ton, 2-wheel drive, crew cab/chassis with hydraulic dump bed in accordance with Specification #ABW 81116/2406/894</p> <p>Make/Model: _____</p> <p>Specify Warranty: _____</p> <p>Delivery Date: _____</p> <p>All specifications are minimum requirements, unless otherwise noted. All bidders must submit with their proposal sufficient literature to show compliance with specifications. Any deviations from specifications must be clearly indicated in writing at the time the proposal is submitted. The City reserves the right to waive minor variations in specifications bid.</p> <p>Price bid must not include any taxes. The City is exempt from Federal excise tax and exemption certificates will be furnished if required. Do not include sales tax in your bid. Sales taxes will be paid at the time of invoice payment.</p> <p>State your earliest delivery date as requested. This date may be an important factor in award determination.</p> <p>The vehicle shall be completely serviced as recommended by the manufacturer prior to delivery to the City, and shall be delivered to the City with a full tank of fuel.</p> <p>The original report of sale shall accompany the vehicle upon delivery to the City. The name and address on the Dealer's report of sale shall read City of San Leandro, 835 E. 14<sup>th</sup> Street, San Leandro, California 94577.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14<sup>th</sup> Street, San Leandro, CA up to 3:00 p.m., on Thursday, December 1, 2016 at which time they will be publicly opened and read.</p>	\$ _____ EACH	\$ _____ TOTAL

Any bid may be withdrawn at any time prior to the time fixed for the opening of bids only by written request for the withdrawal of the bid filed with the City. The request shall be executed by the bidder or bidder's duly authorized representative. The withdrawal of a bid does not prejudice the right of the bidder to file a new bid. Whether or not bids are opened exactly at the time fixed in the public notice for opening bids, a bid will not be received after that time nor may any bid be withdrawn after the time fixed in the public notice for opening of bids.

As stated in Public Contract Code Section 5100 to 5108, inclusive (State Contract Act) concerning relief of bidders and in particular to the requirement therein, that if the bidder claims a mistake was made in his bid, the bidder shall give the City written notice within five (5) days after the opening of the bids of the alleged mistake, specifying in the notice, in detail how the mistake occurred.

All bidders shall verify if any addendum for this project has been issued by the City. It is the bidder's responsibility to ensure that all requirements of contract addendum are included in the bidder's submittal.

The award will be made to the lowest responsible bidder whose bid complies with the specifications in a manner satisfactory to the City's best interests as determined by the City. The right is reserved, as the interest of the City may require, to reject any or all bids, or to waive any informality or minor irregularity in the bids.

Payment shall be within 30 days following acceptance of bid items.

To bid, complete and return a copy of the Request and any other required forms, in a sealed envelope. The envelope shall be marked with the project name and bid number. The bid must be received by the date and time shown in order to be considered. Deliver envelope to: City of San Leandro Purchasing Dept., 835 E. 14<sup>th</sup> Street, San Leandro, CA, 94577. Please note that there is a one-day delay in mail delivery to City Hall by the U.S. Postal Service.

**Delivery of materials shall be to:**

**City of San Leandro Public Works Service Center Garage  
13900 Chapman Road  
San Leandro, CA 94577**

Firm \_\_\_\_\_

Date: \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

FAX: \_\_\_\_\_

By (Signature) \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_



Julie A. Jenkins  
Purchasing Agent

SPECIFICATION NO. ABW 81116/2406/894  
ONE (1) EACH CURRENT MODEL YEAR  
2-WHEEL DRIVE ONE TON 4-DOOR CREW CAB/CHASSIS WITH CRYSTEEL  
2-YARD HYDRAULIC DUMP BED INSTALLED

The following specifications are minimum unless otherwise specified.

- Engine:** A. Gas V8 6.2 liter with E.F.I.  
B. Heavy-duty cooling system
- Transmission:** A. Automatic with overdrive  
B. Cooler
- G.V.W.V.:** 12,500 pounds
- Wheelbase:** 172 inches
- Cab to Rear Axle:** 60 inches
- Steering:** Factory installed power assisted
- Brakes:** Power assisted with A.B.S.
- Tires & Wheels:** A. Dual rear wheels with tires, sized to accommodate G.V.W.R.  
B. Full sized spare, provided with truck  
C. Standard steel wheels
- Battery:** Heavy duty maintenance free
- Alternator:** Heavy duty 100 amp
- Fuel Tank:** 25-gallon capacity
- Body & Cab:** A. 4-door cab  
B. Seats to be bench type front and rear covered in vinyl  
C. Exterior and interior painted areas to be manufacturers white, from factory  
D. All interior trim to be in tan or light brown  
E. Right and left outside rear view mirrors, extendable  
F. Standard front bumper, no rear bumper  
G. Standard heater/defroster  
H. Factory installed air conditioning  
I. Rubber floor mat  
J. Standard AM/FM radio

SPECIFICATION NO. ABW 81116/2406/894  
ONE (1) EACH CURRENT MODEL YEAR  
2-WHEEL DRIVE ONE TON 4-DOOR CREW CAB/CHASSIS WITH CRYSTEEL  
2-YARD HYDRAULIC DUMP BED INSTALLED

- Electrical:**
- A. Two-speed windshield wipers
  - B. Gauges, speedometer, odometer, fuel, voltmeter, temperature and oil pressure
  - C. In dash electric trailer brake controller
- Chassis:** Painted black, no rust showing
- Miscellaneous:**
- One (1) set maintenance manuals  
DMV registration to be completed by successful bidder.  
Four (4) sets of keys for ignition and doors
- Tool box mounted between cab and dump bed that has upper and lower pass through compartments with a total of four lockable doors, two on each side of box. Approximate dimensions 24" w x 48" h x 74" l.
- Warranty:** Standard manufacturer's warranty
- Dump Body:**
- 84 inch length
  - 87 inch I.D. width
  - 96 inch O.D. width
  - 12 inch side height
  - 18 inch tail gate height
  - 12 gauge A1011 steel sides
  - 10 gauge A1011 steel tailgate and front
  - 10 gauge A1011 steel floor
  - Tubular long beams with rustproofing inside
  - Dump bed to be mounted leaving a space of approximately 24 inches between rear of cab and front of dump body to accommodate a toolbox
  - Boxed top rail with no horizontal welding; quick drop tail gate
  - 6-inch board pockets
  - Tapered front bulkhead with window and 12 inch cab shield
  - Flush mount tail gate, double panel
  - Crysteel electric single acting 7.2 ton capacity hoist w/dump safety package
  - Legal lighting
  - Undersealed and painted white to match cab
  - Frame mounted receiver hitch on ½-inch rear plate, 2 D rings and 7 pin trailer plug. (Polak #11-720 or equivalent)