

CITY OF SAN LEANDRO

INVITATION FOR BIDS

SUBMIT BID TO: City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	FOR FURTHER INFORMATION CONTACT: Julie Jenkins Purchasing Agent (510) 577-3472 fax (510) 577-3312 juliejenkins@sanleandro.org
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BID NO: 16-17.015	DATE ISSUED: January 4, 2017	THIS BID MUST BE DELIVERED TO THE CITY BEFORE: 3:00 PM, Tuesday, January 31, 2017
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QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
ONE (1) EACH	<p>ONE (1) CURRENT MODEL YEAR 2-WHEEL DRIVE, CAB AND CHASSIS WITH CHIPPER BODY DUMP BED INSTALLED BID NO 16-17.015</p> <p>Notice to Bidders</p> <p>Provide one (1) current model year 2-wheel drive, cab and chassis with chipper body dump bed installed in accordance with Specification #ABW 11116 2406 762</p> <p>Make/Model: _____</p> <p>Specify Warranty: _____</p> <p>Delivery Date: _____</p> <p>All specifications are minimum requirements, unless otherwise noted. All bidders must submit with their proposal sufficient literature to show compliance with specifications. Any deviations from specifications must be clearly indicated in writing at the time the proposal is submitted. The City reserves the right to waive minor variations in specifications bid.</p> <p>Price bid must not include any taxes. The City is exempt from Federal excise tax and exemption certificates will be furnished if required. Do not include sales tax in your bid. Sales taxes will be paid at the time of invoice payment.</p> <p>State your earliest delivery date as requested. This date may be an important factor in award determination.</p> <p>The vehicle shall be completely serviced as recommended by the manufacturer prior to delivery to the City, and shall be delivered to the City with a full tank of fuel.</p> <p>The original report of sale shall accompany the vehicle upon delivery to the City. The name and address on the Dealer's report of sale shall read City of San Leandro, 835 E. 14th Street, San Leandro, California 94577.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14th Street, San Leandro, CA up to 3:00 p.m., on Tuesday, January 31, 2017 at which time they will be publicly opened and read.</p>	<p>\$ _____</p> <p>EACH</p>	<p>\$ _____</p> <p>TOTAL</p>

Any bid may be withdrawn at any time prior to the time fixed for the opening of bids only by written request for the withdrawal of the bid filed with the City. The request shall be executed by the bidder or bidder's duly authorized representative. The withdrawal of a bid does not prejudice the right of the bidder to file a new bid. Whether or not bids are opened exactly at the time fixed in the public notice for opening bids, a bid will not be received after that time nor may any bid be withdrawn after the time fixed in the public notice for opening of bids.

As stated in Public Contract Code Section 5100 to 5108, inclusive (State Contract Act) concerning relief of bidders and in particular to the requirement therein, that if the bidder claims a mistake was made in his bid, the bidder shall give the City written notice within five (5) days after the opening of the bids of the alleged mistake, specifying in the notice, in detail how the mistake occurred.

All bidders shall verify if any addendum for this project has been issued by the City. It is the bidder's responsibility to ensure that all requirements of contract addendum are included in the bidder's submittal.

The award will be made to the lowest responsible bidder whose bid complies with the specifications in a manner satisfactory to the City's best interests as determined by the City. The right is reserved, as the interest of the City may require, to reject any or all bids, or to waive any informality or minor irregularity in the bids.

Payment shall be within 30 days following acceptance of bid items.

To bid, complete and return a copy of the Request and any other required forms, in a sealed envelope. The envelope shall be marked with the project name and bid number. The bid must be received by the date and time shown in order to be considered. Deliver envelope to: City of San Leandro Purchasing Dept., 835 E. 14th Street, San Leandro, CA, 94577. Please note that there is a one-day delay in mail delivery to City Hall by the U.S. Postal Service.

Delivery of materials shall be to:
City of San Leandro Public Works Service Center Garage
13900 Chapman Road
San Leandro, CA 94577

Firm _____

Date: _____

Address _____

Phone: _____

FAX: _____

By (Signature) _____

Print Name: _____

Title: _____



Julie A. Jenkins
Purchasing Agent

SPECIFICATION #ABW 11116 2406 762
ONE (1) CURRENT MODEL YEAR 2-WHEEL DRIVE, CAB/CHASSIS WITH CHIPPER BODY DUMP
BED INSTALLED

The following specifications are minimum unless otherwise specified.

- Engine:**
- A. 6.2 liter gas with E.F.I.
 - B. Heavy duty cooling system
- Transmission:**
- A. Automatic with overdrive
 - B. Transmission cooler
- Wheelbase:** 165 inches
- G.V.W.R.:** 13,000 pounds with dual rear wheels
- Cab to Rear Axle:** 87 inches
- Steering:** Factory installed power assisted
- Brakes:** Power assisted with A.B.S.
- Electrical:**
- A. 12 volt system
 - B. Maintenance-free heavy-duty battery
 - C. 100 amp alternator
- Body/Cab:**
- A. Regular two-door cab
 - B. Extendable right and left side rear view mirrors
 - C. Seat to be bench type covered in dark gray vinyl
 - D. Heavy duty full width black vinyl floor mat
 - E. Exterior and interior to be painted by manufacturer standard white
 - F. Factory installed air conditioning
 - G. Standard AM/FM radio
 - H. Standard front bumper
- Fuel Tank:** 25-gallon capacity

CHIPPER DUMP BODY

To be all steel construction with hydraulically operated hoist, dump body control to be inside truck cab and equipped with a "bed-up" warning light.

Dimensions:

- A. Length to be 108 inches
- B. Width to be 92 inches
- C. Height to be 52 inches

Dump body:

- A. To be located 34 inches behind cab to allow for a pass through tool box mounted between cab and dump body
- B. Trailer hitch receiver to be installed on reinforced half-inch plate at rear of frame, approximately 18 inches aboveground, also two (2) "D" rings mounted for safety chains
- C. Tailgate to be a "barn door" style with the ability to swing open a full 270 degrees and latch onto the curbside of chipper body. Tailgate height to be 24 inches.
- D. Hydraulic hoist to have a capacity of 7.2 tons
- E. A 7-pin trailer plug (Polak #11-720 or equivalent) to be installed at rear of truck.
- F. Dump bed shall incorporate a single step mounted on left side below opening of tailgate
- G. Floor to be one piece 3/16-inch high tensile steel

Tool Box #1:

- A. A pass through style tool box, to be constructed of steel with two (2) separate compartments inside and lockable sealed doors on both sides
- B. Box to be mounted on top of frame rail directly behind truck cab and in front of dump body
- C. Box to be painted white to match truck cab and dump body
- D. Approximate dimensions to be:
Length 30 inches

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Height 54 inches

Width 96 inches

Tool Box #2:

- A. One (1) additional tool box to be mounted on the left side of truck underneath pass through tool box
- B. Tool box to be fitted with a lockable door and rubber door seals
- C. Tool box to be painted white to match other box
- D. Approximate dimensions to be:
Length 18 inches
Height 18 inches
Width 48 inches

Miscellaneous:

- A. One (1) set maintenance manuals
- B. Dump bed shall be equipped with mud flaps behind each set of rear wheels
- C. Four (4) sets of keys for ignition/door and tool boxes
- D. D.M.V. registration to be completed by successful bidder

Warranty:

Standard manufacturer's warranty on both cab/chassis and dump bed