

CITY OF SAN LEANDRO

INVITATION FOR BIDS

SUBMIT BID TO: City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	FOR FURTHER INFORMATION CONTACT: Julie Jenkins Purchasing Agent (510) 577-3472 fax (510) 577-3312 juliejenkins@sanleandro.org
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BID NO: 16-17.016	DATE ISSUED: January 4, 2017	THIS BID MUST BE DELIVERED TO THE CITY BEFORE: 3:00 PM, Tuesday, January 31, 2017
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QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
ONE (1) EACH	<p>ONE (1) CURRENT MODEL YEAR 2- WHEEL DRIVE CHASSIS/CAB WITH ALUMINUM CARGO BODY MOUNTED BID NO 16-17.016</p> <p>Notice to Bidders</p> <p>Provide one (1) current model year 2-wheel drive, chassis/cab with aluminum cargo body mounted in accordance with Specification #ABW 82216/2312/862</p> <p>Make/Model: _____</p> <p>Specify Warranty: _____</p> <p>Delivery Date: _____</p> <p>All specifications are minimum requirements, unless otherwise noted. All bidders must submit with their proposal sufficient literature to show compliance with specifications. Any deviations from specifications must be clearly indicated in writing at the time the proposal is submitted. The City reserves the right to waive minor variations in specifications bid.</p> <p>Price bid must not include any taxes. The City is exempt from Federal excise tax and exemption certificates will be furnished if required. Do not include sales tax in your bid. Sales taxes will be paid at the time of invoice payment.</p> <p>State your earliest delivery date as requested. This date may be an important factor in award determination.</p> <p>The vehicle shall be completely serviced as recommended by the manufacturer prior to delivery to the City, and shall be delivered to the City with a full tank of fuel.</p> <p>The original report of sale shall accompany the vehicle upon delivery to the City. The name and address on the Dealer's report of sale shall read City of San Leandro, 835 E. 14th Street, San Leandro, California 94577.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14th Street, San Leandro, CA up to 3:00 p.m., on Tuesday, January 31, 2017 at which time they will be publicly opened and read.</p>	<p>\$ _____</p> <p>EACH</p>	<p>\$ _____</p> <p>TOTAL</p>

Any bid may be withdrawn at any time prior to the time fixed for the opening of bids only by written request for the withdrawal of the bid filed with the City. The request shall be executed by the bidder or bidder's duly authorized representative. The withdrawal of a bid does not prejudice the right of the bidder to file a new bid. Whether or not bids are opened exactly at the time fixed in the public notice for opening bids, a bid will not be received after that time nor may any bid be withdrawn after the time fixed in the public notice for opening of bids.

As stated in Public Contract Code Section 5100 to 5108, inclusive (State Contract Act) concerning relief of bidders and in particular to the requirement therein, that if the bidder claims a mistake was made in his bid, the bidder shall give the City written notice within five (5) days after the opening of the bids of the alleged mistake, specifying in the notice, in detail how the mistake occurred.

All bidders shall verify if any addendum for this project has been issued by the City. It is the bidder's responsibility to ensure that all requirements of contract addendum are included in the bidder's submittal.

The award will be made to the lowest responsible bidder whose bid complies with the specifications in a manner satisfactory to the City's best interests as determined by the City. The right is reserved, as the interest of the City may require, to reject any or all bids, or to waive any informality or minor irregularity in the bids.

Payment shall be within 30 days following acceptance of bid items.

To bid, complete and return a copy of the Request and any other required forms, in a sealed envelope. The envelope shall be marked with the project name and bid number. The bid must be received by the date and time shown in order to be considered. Deliver envelope to: City of San Leandro Purchasing Dept., 835 E. 14th Street, San Leandro, CA, 94577. Please note that there is a one-day delay in mail delivery to City Hall by the U.S. Postal Service.

Delivery of materials shall be to:
City of San Leandro Public Works Service Center Garage
13900 Chapman Road
San Leandro, CA 94577

Firm _____

Date: _____

Address _____

Phone: _____

FAX: _____

By (Signature) _____

Print Name: _____

Title: _____



Julie A. Jenkins
Purchasing Agent

ONE (1) CURRENT MODEL YEAR 2- WHEEL DRIVE CHASSIS/CAB WITH ALUMINUM CARGO BODY MOUNTED

The following specifications are minimum unless otherwise specified.

ENGINE:

- A. 6.0 liter gasoline with E.F.I.
- B. Heavy duty cooling system.

TRANSMISSION:

- A. Electronically controlled four-speed automatic with overdrive.
- B. Transmission cooler.

WHEELBASE:

142 inches

CAB TO AXLE:

82 inches

G.V.W.R.:

12,000 pounds

TIRES/WHEELS:

- A. Dual rear wheels.
- B. Full size spare mounted under chassis.
- C. Standard steel wheels.
- D. All season radials at all positions, sized to accommodate G.V.W.R.

BRAKES:

- A. Four wheel antilock front and rear disc.
- B. Power assisted, factory installed.
- C. Parking brake, rear wheel operated.

CHASSIS/CAB:

- A. Standard 2 door cab.
- B. Two front seats, bucket style, covered in grey or tan vinyl.
- C. Seat belts at all seating positions.
- D. Standard airbags.
- E. Floor covering, full black vinyl mat.
- F. Factory installed air conditioning.
- G. Armrests both front doors.
- H. Right and left low mount, swing away outside mirrors that are also extendable
- I. Standard front bumper.
- J. Mud flaps.

ONE (1) CURRENT MODEL YEAR 2- WHEEL DRIVE CHASSIS/CAB WITH ALUMINUM CARGO BODY MOUNTED

EXTERIOR:

To be factory painted manufacturers standard white.

STEERING:

Power assisted, factory installed.

CARGO BODY:

- A. 12-foot aluminum body.
- B. 76 inches, inside height.
- C. 94 inches, inside width.
- D. 144 inches inside length.
- E. Roll-up rear door, full height and width, with locking handle.
- F. Plywood side lining, 48 inches high.
- G. Diamond plate flooring.
- H. Full body epoxy undercoating.
- I. Rear heavy-duty step bumper and frame mounted trailer, receiver hitch.
- J. Dome lights in load area. Vent on top of cargo body, mounted in center.
- K. Clearance, tail lights and reflectors as required.
- L. Exterior of cargo body to be painted white, matching chassis/cab.
- M. Bulkhead between cab and cargo body to be fitted with sliding window, size 30 in x 30 in

ELECTRICAL:

- A. Heavy duty 125 amp alternator.
- B. Heavy duty maintenance free battery.
- C. Standard AM/FM radio.

FUEL TANK:

35 gallon capacity

WARRANTY:

Standard manufacturer's warranty

MISCELLANEOUS:

- One set each maintenance and parts manuals.
- DMV registration to be completed by successful bidder.
- Four (4) sets of keys for doors and ignition.
- 7-pin trailer plug mounted at rear (Polak #11-720 or equivalent).