



# City Manager's Weekly Update

October 15, 2015

## UPCOMING MEETINGS

- 10/19** City Council Meeting,  
7:00 p.m., Council  
Chambers
- 10/29** Creek Trail Master Plan  
Study Community  
Meeting,  
6:30-8:00 p.m. San  
Leandro Main Library,  
Estudillo Room.
- 11/2** City Council Meeting,  
7:00 p.m., Council  
Chambers
- 11/9** City Council Work  
Session, 7:00 p.m.,  
Council Chambers
- 11/16** City Council Meeting,  
7:00 p.m., Council  
Chambers
- 12/7** Award Reception +  
City Council Meeting,  
5:30 p.m. Council  
Chambers
- 12/14** City Council Work  
Session, 7:00 p.m.,  
Council Chambers
- 12/21** City Council Meeting,  
7:00 p.m., Council  
Chambers

**To:** City Council  
**From:** Chris Zapata, City Manager

## Mark Your Calendar

### Hospice and Palliative Care Forum: What Families Need to Know

**Thursday October 15<sup>th</sup> 1:00 p.m. – 2:30 p.m. San Leandro Senior Community Center, 13909 E. 14<sup>th</sup> St. San Leandro**

The Senior Commission is hosting a hospice and palliative care forum with panelists from San Leandro Hospital and Alameda County Medical Center. Panelists will provide an overview of the topic, provide short presentation on their area of expertise and answer questions from the audience.

### Water Conservation Workshop (Attached)

**Saturday October 17<sup>th</sup> 11:00 a.m. – 1:00 p.m., Senior Community Center, 13909 E. 14<sup>th</sup> St.**

The City of San Leandro and Supervisor Wilma Chan's Office are co-hosting a Water Conservation Workshop that will provide an opportunity for residents to learn about the status of California's drought, minimizing residential water use and drought tolerant yards. Please RSVP to Karina Rivera at [karina.rivera@acgov.org](mailto:karina.rivera@acgov.org) or (510) 278.0367.

### San Leandro Creek Trail Master Plan Study Community Meeting (Attached)

**Thursday October 29<sup>th</sup> 6:30 p.m. – 8:00 p.m. Estudillo Room, Main Library, 300 Estudillo Ave.** The San Leandro Creek Trail Master Plan Study is a feasibility study that will evaluate an approximately 6-mile stretch of San Leandro Creek. The intent of the study is to determine the possibility of constructing a multi-use trail along segments of the creek and to gain an improved understanding of where and how a creek trail might be implemented. This is the first of fourteen public meetings to solicit community feedback and is open to the general public.

### 2<sup>nd</sup> Annual Diabetes & Wellness Day

**Saturday October 24<sup>th</sup>, Senior Community Center, 13909 E. 14<sup>th</sup> St. San Leandro**

**9:00 a.m. - 9:30 a.m.**

**Walk for Wellness Kick-Off**

**9:30 a.m. - 12:00 noon**

**Program & Exhibition**

The City of San Leandro and the Diabetes Educators of San Leandro will co-host the 2<sup>nd</sup> Annual Diabetes and Wellness Day at the Senior Community center. The event will kick-off with a 1-mile walk followed by a speaking program and exhibition. The first 200 registrants and walkers will receive a t-shirt and wellness bag. The event is free and open to the public. To register and view detailed information about the event, visit:

[www.diabetesandwellnessday.myevent.com](http://www.diabetesandwellnessday.myevent.com).

### Siempre Verde Park Rehabilitation Ground Breaking

**Monday October 26<sup>th</sup> 4:00 p.m. – 5:00 p.m. Siempre Verde Park, 455 Park St. San Leandro.**

The City of San Leandro will break ground on the \$3.6 million Siempre Verde Park Rehabilitation project on Monday Oct. 26<sup>th</sup>. Residents are invited to bring children, parents neighbors and friends to mark the beginning of the exciting and much-anticipated renovation of this beloved San Leandro Park.

### San Leandro Police Department Promotion and Recognition Ceremony (Attached)

**Thursday November 5<sup>th</sup> 5:30 p.m. Senior Community Center, 13909 E. 14<sup>th</sup> St. San Leandro.**

Please join the Police Department as they swear in new employees into their official positions and recognize others for their extraordinary efforts.

### America Recycles Day (Attached)

**Wednesday, November 18<sup>th</sup>, 9:00 a.m. to 1:00 p.m., Marina Community Center, 15301 Wicks Boulevard**

The City of San Leandro will be hosting a recycling event in honor of America Recycles Day. This event motivates residents to recycle every day and provides education about the 4Rs: Reduce, Reuse, Recycle and Rot. For additional information, email [recycle@sanleandro.org](mailto:recycle@sanleandro.org) or call: (510) 577-6026.

### Upcoming San Leandro Public Library Events

- Trivia Bee (Attached)

**Friday, October 16<sup>th</sup> Dinner: 6:00 p.m. Drawing: 7:00 p.m. Trivia Bee: 7:30 p.m. San Leandro Public Library, 300 Estudillo Ave.**

- A Tribute to Our Veterans (Attached)

**Saturday, November 7<sup>th</sup>, 1:00-3:00 p.m. Karp & Estudillo Rooms, Main Library, 300 Estudillo Ave. Free Admission and Light Refreshments.**

- Vintage Brass Quintet (Attached)

**Thursday October 22<sup>nd</sup>, 7:00 p.m. – 8:00 p.m. Main Library, 300 Estudillo Ave. Free Admission and no registration required.**

## **Council Information**

### **City of San Leandro Wins 2015 MISAC Quality Information Technology Practices Award**

For the second straight year, the City of San Leandro has been selected to receive the MISAC (Municipal Information Systems Association of California) Quality Information Technology Practices Award. This award is given to public agencies that demonstrate "a baseline performance level for IT governance in the Municipal government world" and recognizes the hard work, dedication, and achievements of City IT Staff.

MISAC is comprised of public agency IT professionals working throughout California and promotes the understanding and strategic use of information technology within local government agencies.

### **The Great Shake Out Evacuation Drill (flyer attached)**

City Hall and the Police Department will participate in the annual Great Shake Out earthquake drill on Thursday October 15<sup>th</sup> at 10:15 a.m. At exactly 10:15 a.m. the fire alarm will sound for one full minute, which is meant to simulate the timeframe of an actual earthquake. Participants are asked to drop, cover and hold until the alarm stops and then evacuate the building.

The procedure for an actual emergency is as follows:

- Earthquake: Drop, cover and hold until the earthquake has stopped. After the ground is no longer shaking, evacuate the building according to assigned evacuation routes.
- Fire Alarm (unknown emergency): When the fire alarm sounds, immediately evacuate the building according to assigned evacuation routes.

For questions regarding the Great Shake Out Drill, please contact Heidi DeRespini, Emergency Services Coordinator, at (510) 577-0437 or [hderespini@saneleandro.org](mailto:hderespini@saneleandro.org).

## News from Other Agencies

Bike East Bay offers Urban Cycling Class Series

**Day 1 Classroom Workshop: Monday Oct. 19<sup>th</sup> 6:00 p.m.-8:00 p.m.**

**Day 2 On-the-Bike Road Class: Saturday Oct. 24<sup>th</sup> 10:00 a.m. - 3:30 p.m.**

For detailed information and registration, visit [Bike East Bay Website](#).

Alameda County Interagency Children's Policy Council to host fall forum series: "Ending Homelessness of Families with Children in Alameda County" (flyer attached)

**Thursday, October 22<sup>nd</sup> 8:30a.m.-3:00 p.m. Preservation Park in Nile Hall Building, 668 13<sup>th</sup> St. Oakland**

San Leandro Historical Railway Society Halloween Open House (Attached)

**Tuesday October 27<sup>th</sup> 7:30 p.m. San Leandro Depot 1302 Orchard Ave in San Leandro.**

*Sponsored by*

*Alameda County Supervisor Wilma Chan*

# **WATER CONSERVATION WORKSHOP**

**Saturday, October 17**

**11:00 AM — 1:00 PM**

**San Leandro Senior Community Center**

**13909 E. 14th Street, San Leandro**

***FREE food and drink!***

***Raffle prizes and giveaways!***

***FREE water-saving devices!***

RSVP to Karina Rivera at (510) 278-0367 or [Karina.Rivera@acgov.org](mailto:Karina.Rivera@acgov.org)

# SAN LEANDRO CREEK TRAIL MASTER PLAN STUDY

## Community Meeting

Thursday, October 29 6:30-8:00 p.m.

Main Library (Estudillo Room) 300 Estudillo Ave.

The San Leandro Creek Trail Master Plan is a feasibility study that will evaluate the approximately 6-mile stretch of San Leandro Creek from Lake Chabot to MILK Regional Shoreline in Oakland. The intent of the study is to determine the possibility of constructing a multi-use trail along segments of the creek and to gain an improved understanding of where and how a creek trail might be implemented.

For more information or to be added to the notification list, contact:

Anjana Mepani, Planner II  
Community Development Department  
AMepani@sanleandro.org  
(510) 577.3348

Project Website:  
<https://www.sanleandro.org/depts/cd/projects/slreek>

### FREQUENTLY ASKED QUESTIONS

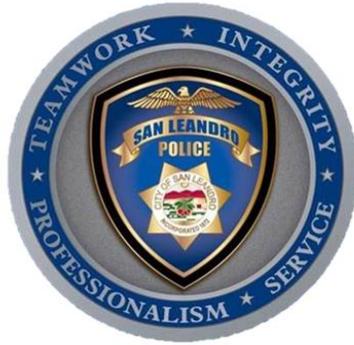
1. **When will the trail be built?** There are no plans in place to initiate construction. The Master Plan Study is a feasibility study which will explore development of a trail along various sections of the creek.
2. **What are the benefits of a creek trail?** If such a multi-use trail were developed, it could generate public benefits such as connecting and enhancing access to schools, churches, parks and business.
3. **My property line goes to the middle of the creek. Will a trail affect my property?** The creek trail will likely not be feasible in all locations as some areas lack sufficient land between the top of the creek and residential structures.
4. **Why did Caltrans provide this grant?** The Creek presents an opportunity to improve mobility and encouraging alternate forms of transportation.
5. **Will the study take into account wildlife, vegetation, water flows, etc.?** The study will be examining various sensitive resources including wildlife, vegetation, water flows and quality, and topography.
6. **How will the homeless encampments be addressed?** The City Council and the City Manager's Office will be addressing this issue. Contact Sbeydeh Viveros-Walton, City Manager's Office at: [swalton@sanleandro.org](mailto:swalton@sanleandro.org) (510) 577.3372 for information on this issue.
7. **How can I participate and learn more about the Master Plan Study?** Public input and involvement at future public meetings and community workshops is encouraged. There will be 14 public meetings.

For more information or request to be added to the notification list, contact Anjana Mepani, Planner II at: [amepani@sanleandro.org](mailto:amepani@sanleandro.org) or 510-557-3348



Image: Aerial view of the SL Creek between Root Park and West of Alvarado St.

# SAN LEANDRO POLICE DEPARTMENT



## PROMOTION AND RECOGNITION CEREMONY

**DATE:** Thursday, November 5, 2015

**TIME:** 5:30 PM

**LOCATION:** Senior Community Center  
13909 E. 14<sup>th</sup> Street  
San Leandro, CA 94577

Please join us as we swear in our employees into their new positions, as well as recognize others for their extraordinary efforts.

**Sandra R. Spagnoli**  
**Chief of Police**

# City of San Leandro America Recycles Day Event



**Wednesday, November 18 • 9:00am - 1:00pm**  
**Marina Community Center**  
**15301 Wicks Blvd, San Leandro**

Recyclable materials can be given a second, third, and fourth life to become something new if someone chooses to recycle. In a very practical way we can all help to improve our economy, conserve our energy and resources, if we recycle. Come join us and celebrate America Recycles Day!



## WHAT YOU CAN BRING TO RECYCLE:

- ◆ Household batteries
- ◆ Expired or unused medication (no controlled substances)
- ◆ Mercury thermometers
- ◆ Fluorescent lights and tubes and incandescent bulbs
- ◆ CDs, DVDs, jewel cases, floppy disks, audio and video tapes
- ◆ Cell phones and cell phone chargers
- ◆ Empty toner cartridges

## REQUIREMENTS:

- Ⓞ San Leandro residents only
- Ⓞ Package materials according to guidelines below

## PROPER PACKAGING:

- Ⓞ Do not commingle batteries with other products - bag separately.
- Ⓞ Remove all excess packaging from medicines (bottles, boxes, & plastic wrap) and empty pills into a sealed plastic bag. Consolidate liquid medicine and ointments with loose pills.
- Ⓞ Carefully package fluorescent lights. Any broken bulbs should be packaged individually in a sealed plastic bag.

## THE FOLLOWING ITEMS WILL NOT BE ACCEPTED:

- ◆ NEEDLES & SHARPS
- ◆ VITAMINS
- ◆ SOAPS & OTHER PERSONAL CARE PRODUCTS
- ◆ ELECTRONIC DEVICES
- ◆ CAR BATTERIES
- ◆ CHEMICALS OR PAINTS
- ◆ NEW TONER CARTRIDGES
- ◆ LIGHT FIXTURES OR BALLASTS



It is against the law to throw batteries in the trash. On February 8, 2006, the State of California banned household batteries and other hazardous products (like fluorescent lights) from disposal.

## Recycle Your Medication



Unused medicine flushed or put down the drain can end up in our waterways and pollutes the environment. You can make a world of difference by following prescriptions as directed, and then disposing of your unused portions properly.

San Leandro Library • Project Literacy's 22nd Annual Celebration!

# Trivia Bee

Friday, October 16, 2015

Dinner 6:00 p.m. • Drawing 7:00 p.m. • Trivia Bee 7:30 p.m.

San Leandro Public Library • 300 Estudillo Ave.

Be a part of the cheering audience and watch as sponsored teams, consisting of three players, compete for the prestigious title of "San Leandro Trivia Bee Champions!"

Topics will include politics, movies, television, sports and history, to name a few!

Please support Project Literacy so it may continue to provide adult and family literacy services to the community. Your donation is a vital contribution to this essential community educational program.

Sponsor a team...be a team member...purchase a dinner ticket or purchase a drawing ticket... donate a drawing prize....just get involved! Call today to reserve a table for 10 or more and get a complimentary bottle of wine!

Thank you for your continued support of Project Literacy and our efforts on behalf of literacy. The tutors, students, children and staff send you a Big Bee Thank You!

For more information please call: 577-3944

*DRESS CODE: Casual or elegant, suit yourself!*

Team sponsors will be acknowledged through library displays, the newspaper and the Trivia Bee. Sponsorship includes 3 tickets. Your sponsorship benefits Project Literacy in its mission to provide adult and family literacy services.

- YES!** I want to sponsor a Trivia Bee Team for \$350 and I will provide the three team members.
- YES!** I want to sponsor a Trivia Bee Team for \$350 but I want Project Literacy to provide the 3 team members.
- YES!** I would like to support Project Literacy with a donation in the following amount \$\_\_\_\_\_
- YES!** I want to buy tickets to the Trivia Bee. \_\_\_\_\_ x \$25 each \$\_\_\_\_\_
- YES!** I want to donate a prize for the drawing. Contact me to arrange for delivery of prize.

Total amount enclosed \$\_\_\_\_\_

Team Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please print and return to:  
 Project Literacy • San Leandro Library  
 300 Estudillo Avenue, San Leandro, CA 94577  
 Checks payable to: San Leandro Public Library Foundation  
 IRS-501 (c) (3) # 94-3180326

# The San Leandro Public Library

proudly presents ...

## A Tribute to Our Veterans



**Saturday, November 7, 2015**

*1pm to 3 pm*

**Karp/Estudillo Rooms**

Main Library

300 Estudillo Avenue

**Free Admission**

Light Refreshments

Join us to remember all those who served our country. The event will open at 1 pm with a color guard made possible by members of the AMVETS Hayward Post 911.



There will also be representatives from the local Alameda County Veterans Service Office to provide information to veterans and their dependents at the county level on federal and state veterans' benefits. Attendees can also visit the library's booth to write letters of thanks to those in active duty.



At 2 pm, there will be a knock-out performance by the *Swingin' Blue Stars!* This group, which is comprised of 4 talented singers from the East Bay area, will perform close harmony and swing-style music made popular by 1940's female vocal groups such as the Andrews Sisters. They will sing and dance to "people-pleasing" music, performing upbeat military and patriotic songs that appeal to all ages.

So take this opportunity to pay tribute to those who have served and those who are serving our country.

For more information, please call the Information Desk at (510) 577-3971.

*The San Leandro Public Library*  
*proudly presents the...*

## *Vintage Brass Quintet*

Thursday, October 22, 2015

7 pm to 8 pm

*Main Library*

*300 Estudillo Avenue*

*Lecture Hall*

**FREE ADMISSION**

No ticket registration!



The Vintage Brass Quintet is a group of talented local musicians who have enjoyed playing together for more than ten years. Their repertoire covers a wide range of music, classic and contemporary, that is sure to please everyone! Performing for us will be Rick Flear and Bob Bryant on the Trumpets, Yemia Hashimoto on the Horn, Chris Lawton on the Trombone and Mike Brosius on the Tuba.

For more information, please call the Main Library at (510) 577-3971

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San Leandro Public Library  
300 Estudillo Avenue • San Leandro, CA 94577 • [www.sanleandrolibrary.org](http://www.sanleandrolibrary.org)

# Ending Homelessness of Families with Children in Alameda County



**INTERAGENCY CHILDREN'S  
POLICY COUNCIL**  
ALAMEDA COUNTY

**Thursday, October 22, 2015**  
Preservation Park - Nile Hall  
668 13th St., Oakland, CA 94612  
8:30am to 3:00pm

- *What works to reduce and end family homelessness?*
- *How can we prevent vulnerable & low income children from becoming homeless?*

Join us to:

- ◆ Learn from National & Local Research
- ◆ Discuss Best Practices
- ◆ Develop Local Strategies
- ◆ Improve Cross-Sector Collaboration
- ◆ Explore the Role of Cultural Competence

**Register Here**

Featured Speakers:

- ◆ [Nan Roman](#) - President/CEO,  
National Alliance to End Homelessness
- ◆ [Marybeth \(Beth\) Shinn](#) - Professor,  
Vanderbilt Peabody College

## Forum Sponsors:

*Alameda County Community Development Agency*

*Alameda County EveryOne Home*

*Alameda County Foster Youth Alliance*

*Alameda County Interagency Children's Policy Council*

*Alameda County - Oakland Community Action Partnership*

### To Contact ICPC:

P: (510) 891-5729

W: [www.acgov.org/icpc/](http://www.acgov.org/icpc/)

E: [icpc@acgov.org](mailto:icpc@acgov.org)

# HALLOWEEN OPEN HOUSE



**SLHRS Depot**  
**October 27, 7:30 Pm**

1302 Orchard Ave.  
San Leandro  
[slhrs.org](http://slhrs.org)

# Get Ready to ShakeOut.



**October 15, 2015 at 10:15**

**WHO:** San Leandro City Employees  
**WHAT:** The Great California Shake Out  
**WHY:** To practice evacuating  
**WHEN:** October 15th at 10:15 AM



- **On October 15th at 10:15 AM** the fire alarm will sound. The alarm will sound for one minute, simulating earthquake shaking.
- If you are at your desk, get underneath your desk and hold on until the alarm stops.
- If you are not at a desk, drop down and cover your head until the alarm stops.
- **In the event of a real, non earthquake emergency, when the alarm sounds you should leave the building immediately.**
- At **10:16 AM** the earthquake will "end" and all city employees will evacuate via the designated evacuation route posted at your department's exits.
- Personnel assigned to the Emergency Evacuation Response Team (E.E.R.T) will ensure that everyone is out of their office.
- Attendance Controllers will perform a head count of city employees in their designated Assembly Area (according to departmental evacuation maps). Once the "all clear" is given by the Evacuation Coordinator, Attendance Controllers will notify employees they can return to their offices.
- After the drill is completed Attendance Controllers, Lot Captains, and Evacuation Coordinators, will return to the Council Chambers to discuss the drill.