

**WASHINGTON MANOR PARK AQUATICS CENTER  
PROJECT NO. 03-210-62-002**

**ADDENDUM NO. 1**

July 1, 2005

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

**THE CONTRACT DOCUMENTS SHALL BE REVISED AS FOLLOWS:**  
**See attached sheets (28 pages, total)**

**PLEASE NOTE BID OPENING DATE REMAINS**  
**MONDAY, JULY 18, 2005 AT 3:00 P.M.**

Acknowledge this addendum in your Proposal. If you have any questions, please call the Project Engineer, Mark Goralka at (510) 577-3329.

Very truly yours,

Ken Joseph, P.E., City Engineer  
Engineering and Transportation Department

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### ACKNOWLEDGEMENT

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_ Date: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Company Name – Please Print)

cc: M. Cronin, M. Goralka, G. Faria, K. Joseph, A. Osakwe, Kiosk  
COSL Current Plan-holders