

WASHINGTON MANOR PARK AQUATICS CENTER  
PROJECT NO. 03-210-62-002

**ADDENDUM NO. 2**

July 7, 2005

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

**THE CONTRACT DOCUMENTS SHALL BE REVISED AS FOLLOWS:**

**Drawings**

*Drawing P2.2:*

Attached is a copy of Sheet 63, 'Partial Plumbing Plan – Lower,' Drawing P2.2. This drawing replaces any and all prior versions of this plan sheet.

**Specifications**

Section 00700, Section 7.2, Part I

Revise first sentence as follows.

**Contractor (including all subcontractors) shall subscribe to the Labor Compliance Management Service; such as 'Labor Compliance Management Service' by TRS Consultants, 'LCP Tracker,' or approved equal.**

Revise contact information for 'LCP Tracker' as follows.

LCP Tracker  
1131 East Main Street, Suite 208  
Tustin, CA 92780  
Phone: 714-669-0052

**PLEASE NOTE BID OPENING DATE REMAINS**  
**MONDAY, JULY 18, 2005 AT 3:00 P.M.**

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Acknowledge this addendum in your Proposal. If you have any questions, please call the Project Engineer, Mark Goralka at (510) 577-3329.

Very truly yours,

Ken Joseph, P.E., City Engineer  
Engineering and Transportation Department

**ACKNOWLEDGEMENT FOR ADDENDUM NO. 2**

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_ Date: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Company Name – Please Print)

cc: M. Cronin, M. Goralka, G. Faria, K. Joseph, A. Osakwe, Kiosk  
COSL Current Plan-holders