

**CITY OF SAN LEANDRO**  
**REQUEST FOR QUOTATION**

<b>SUBMIT BID TO:</b> City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	<b>FOR FURTHER INFORMATION CALL:</b> Don Brockman Purchasing Agent (510) 577-3377 fax (510) 577-3312 dbrockman@ci.san-leandro.ca.us
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<b>BID NO:</b> 06-07.028	<b>DATE MAILED:</b> February 22, 2007	<b>THIS QUOTATION MUST BE DELIVERED TO THE CITY BEFORE:</b> 3:00 P.M. , Thursday, March 21, 2007
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QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
2	<p><b>TWO (2) EACH CURRENT MODEL YEAR HARLEY-DAVIDSON FLHP ROAD KING POLICE MOTORCYCLES</b></p> <p><b>Notice to Bidders</b></p> <p>Provide two (2) Current Model Year Harley-Davidson FLHP Road King Police Motorcycles in accordance with attached specifications.</p> <p>Make/Model: _____</p> <p>Specify Warranty: _____</p> <p>All bidders must submit with their proposal sufficient literature to show compliance with specifications. Any deviations from specifications must be clearly indicated in writing at the time the proposal is submitted. The City reserves the right to waive minor variations in specifications bid.</p> <p>Do not include sales tax in your bid. Sales tax will be added to the purchase order and remitted with invoice payment.</p> <p>State your earliest delivery date as requested. This date may be an important factor in award determination.</p> <p>The vehicle shall be completely serviced as recommended by the manufacturer prior to delivery to the City, and shall be delivered to the City with a <i>full tank of fuel</i>. (Note: if dealer is within 100 miles of city motorcycles will be picked up by City police personnel.).</p> <p>The original report of sale shall accompany the vehicle upon delivery to the City. The name and address on the Dealer's report of sale shall read City of San Leandro, 835 E. 14<sup>th</sup> Street, San Leandro, California 94577.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14<sup>th</sup> Street, San Leandro, CA up to 3:00 p.m., on Thursday, March 21st, 2007 at which time they will be publicly opened and read.</p>	<p>\$ _____</p> <p>Each</p>	<p>\$ _____</p> <p>Total</p>

Any bid may be withdrawn at any time prior to the time fixed for the opening of bids only by written request for the withdrawal of the bid filed with the City. The request shall be executed by the bidder or bidder's duly authorized representative. The withdrawal of a bid does not prejudice the right of the bidder to file a new bid. Whether or not bids are opened exactly at the time fixed in the public notice for opening bids, a bid will not be received after that time nor may any bid be withdrawn after the time fixed in the public notice for opening of bids.

As stated in Public Contract Code Section 5100 to 5108, inclusive (State Contract Act) concerning relief of bidders and in particular to the requirement therein, that if the bidder claims a mistake was made in his bid, the bidder shall give the City written notice within five (5) days after the opening of the bids of the alleged mistake, specifying in the notice, in detail how the mistake occurred.

All bidders shall verify if any addendum for this project has been issued by the City. It is the bidder's responsibility to ensure that all requirements of contract addendum are included in the bidder's submittal.

The successful bidder shall submit a certificate of insurance showing compliance with the enclosed insurance requirements. This insurance shall be maintained at all times during the course of any resulting agreement. In addition, the successful bidder shall have the proper City of San Leandro business license and all other applicable licenses and permits.

The award will be made to the lowest responsible bidder whose bid complies with the specifications in a manner satisfactory to the City's best interests as determined by the City. The right is reserved, as the interest of the City may require, to reject any or all bids, or to waive any informality or minor irregularity in the bids.

Payment shall be within 30 days following acceptance of bid items.

- Delivery shall be F.O.B. destination
- Complete delivery \_\_\_\_\_ days from order
- There shall be no charge(s) for delivery of bid items.
- Cash Discount \_\_\_\_\_ in \_\_\_\_\_ days

To bid, complete and return a copy of the Request and the other required forms, sealed in the enclosed envelope. The envelope shall be marked with the project name and bid number. The bid must be received by the date and time shown in order to be considered. Please note that there is a one-day delay in mail delivery to City Hall by the U.S. Postal Service.

**Delivery shall be to:**  
**City of San Leandro Public Safety Department**  
**835 East 14<sup>th</sup> Street**  
**San Leandro, CA 94577.**

**(If dealer is located within 100 miles of city, City of San Leandro police personnel will pick up motorcycles at dealer.)**

Firm \_\_\_\_\_

Date: \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

FAX: \_\_\_\_\_

By (Signature) \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Don Brockman, Purchasing Agent

# 2007 Harley-Davidson® FLHP Road King® Police

1. **QUANTITY:Two (2)** 2007 Harley-Davidson® FLHP (Windshield) Road King® Police Solo, Certified, Law Enforcement Motorcycles

## SCOPE OF SPECIFICATIONS

These specifications describe the mechanical and comfort requirements for solo, certified law enforcement motorcycles which will be used by the City of San Leandro

## SPECIFICATIONS

All proposed FLHP motorcycles to be in full compliance as follows:

### A. Engine

Piston displacement of not less than 1690cc OHV Twin Cam 103® Vibration Isolated V-Twin, air-cooled with two cylinders equipped with overhead valves and featuring EITMS (Engine Idle Temperature Management System), producing minimal vibration frequencies and magnitudes. Engine and transmission isolated from motorcycle frame through a rubber mounting system.

1. Powertrain deluxe chrome group designed for low maintenance; black wrinkle paint finish on engine; chrome rocker boxes, timer cover, outer primary housing & transmission covers.
2. Compression ratio: 9:6:1
3. Electronic Sequential Port Fuel Injection System (ESPFI)
4. Chain Drive Twin Cams.

### B. Clutch / Transmission

1. Clutch shall be of the latest multiple nine (9) plate design, wet.
2. Transmission to be of latest design, manual type, with not less than six (6) forward speeds.
3. Requires clutch disengaged for starter motor operation; low effort hand levers.
4. Primary Drive, double-row chain, 34/36 ratio.
5. Chrome, cross-over dual exhaust system.
6. Greaseless shifter shaft with "anti-vibration" rubber spacers.
7. Gear Ratios

1 <sup>st</sup>	–	9.321
2 <sup>nd</sup>	–	6.421
3 <sup>rd</sup>	–	4.774
4 <sup>th</sup>	–	3.926
5 <sup>th</sup>	–	3.279
6 <sup>th</sup>	–	2.790

### C. Brakes

Anti-Lock Braking System (Independent Anti-Lock System)

#### **D. Suspension**

1. Motorcycles shall be provided with a suspension system to permit optimum handling conditions as required in law enforcement.
2. Rear air-adjustable shocks.
3. Rear suspension swing arm bearings shall require no lubrication for life of the motorcycle.

#### **E. Wheels / Tires**

1. 9 Spoke Cast Aluminum wheels, rim material to be impermeable to compressed air.
2. Tubeless type tires to have non-skid tread, designed to operate on paved highways and shall have a full, four-ply fabric reinforcement. Manufacturer, Dunlop: front and rear MT90B16 blackwall D402PT tires. Bead retention tires designed to remain on wheel during sudden loss of air pressure.
3. Sealed automotive style wheel bearings requiring no endplay adjustment and service interval of 100,000 miles (160,000 km).

#### **F. Fuel Tank**

Fuel tank to have a capacity of five (5) U.S. gallons (or 18.9 liters). Must provide a minimum of 1 gal (3.8 L) reserve fuel capacity when main supply is exhausted.

1. Electric fuel pump.
2. Low fuel light indicator.

#### **G. Electrical System**

Electrical system shall be nominal 12-volt as follows:

1. Battery. Sealed, heavy-duty maintenance-free, 12-volt, minimum rated capacity – 28 ampere hours (Battery Council International rating), 270 cold cranking amps.
2. Ignition. Non-waste spark, alpha control.
3. Charging System. Three-phase, 50-amp high output alternator, solid state regulator.
4. Connectors. Industrial grade throughout, provided with electrical accessory connection.
5. Hand Controls. Water-resistant, integrated switches.
6. Starting System. 12-volt starter, solenoid operated engagement, relay required.
7. Horn. Sound level audible above motorcycle and traffic-generated noise.
8. Lighting. Each motorcycle shall be provided with the following lighting equipment:
  - a. Quartz Halogen Headlight, 55 watt low beam and 60 watt high beam.
  - b. Pursuit lamps front mounted PAR-3, one red and one blue (incandescent).
  - c. Tail light.
  - d. Turn Signals, self-canceling system.
  - e. Flashers, four-way, integrated into turn signal switches.
  - f. License plate lighting, two blue indicator lamps.

## **H. Visual Displays**

1. Speedometer. Analog speedometer, range 0-120mph (or kph equivalent), re-settable trip meter.
2. Odometer. Calibrated, cumulative.
3. Tachometer. Analog.
4. Fuel level gauge.
5. Pursuit lamp indicator.
6. Sight glass on brake master cylinders.
7. Low fuel indication lamp.
8. Turn Signals
9. Neutral
10. High beam
11. Oil pressure
12. Engine diagnostic light

## **I. Feature Requirements**

1. Seat. Deluxe solo air saddle, special police type, breathable material covering, rear back support, quick release mechanism; single air bladder with reservoir and integral gauge.
2. Side Stand. Jiffy stand, rubber bumper design.
3. Foot Boards. Adjustable, three position pivoting type, with non-skid rubber pads.
4. Engine Guards. Front engine guard and rear guard bars.
5. Saddlebags. Factory installed, law enforcement type Injection Molded GTX fiberglass saddlebags, water-resistant, utilizing police style speed latches.
6. Drive. Final belt drive, Gates Aramid fiber, reinforced Poly Chain<sup>®</sup>.
7. Windshield of Lexan<sup>®</sup> or clear polycarbonate, designed to break away with minimal force.
8. Mirrors. Two (2) long stem true image mirrors.
9. Key. One key fits all locks.
10. Wheelbase. 63.5 inches (1612.9 mm).
11. Seat Laden Height. 27.3 in. (693.4 mm).
12. Gross Vehicle Weight Rating. 1200 lbs. (544 kg.)
13. Dry Weight. 723 lbs. (328 kg.)
14. Running Order. 754 lbs. (349 kg.)
15. Service Intervals. 1<sup>st</sup> 1000 miles and then every 5000 miles thereafter.
16. Fender Tip Running Lights. Amber at front, red at rear.
17. Warranty. 24 months, unlimited mileage.
18. Color/Paint Scheme - Black/White - CHP colors