

City of San Leandro  
Civic Center, 835 E. 14th Street  
San Leandro, California 94577



**SAN LEANDRO SENIOR CENTER-PHASE 1  
PROJECT NO. 06-210-18-116**

**ADDENDUM NO. 4**

August 15, 2007

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

**THE CONTRACT DOCUMENTS SHALL BE REVISED AS FOLLOWS:**

**Specifications**

**Contract price schedule:**

Revised Price Schedule is attached; replace the original schedule and use the attached price schedule with the bid proposal. Note that Bid Item 6: Concrete removal quantity increased from 300 Ton to 2,300 Ton.

**Section 6-1 Construction Schedule and Commencement of Work:**

Replace the second paragraph with the following:

The contractor shall not begin work until the Notice to Proceed is issued by the City.

Contractor shall diligently prosecute the work to completion before:

**100 working days** for completion of work on East 14<sup>th</sup> street and Caltrans right-of-way, including: traffic signal, cross walk ramps, median island, storm drain, detector loops and approximately 120 feet of driveway to tie into existing hospital entrance.

**Work on the remainder of the project shall not commence until the end of rainy season on April 15, 2008.** The contractor shall have **80 working days** for completion of the remainder of the project, including: monument sign, parking lot, lighting, storm drainage, landscaping, etc.

**Drawings:**

**Sheet A1.2, Detail 1:**

Monument sign has been revised per attached detail.

Tony Santos, Mayor

City Council:

Surlene G. Grant;  
Diana M. Souza;

Michael J. Gregory;  
Joyce R. Starosciak;

Jim Prola;  
Bill Stephens



Sheet C7.0, Detail 6:

Eliminate the rock 'mowband' shown behind the curb. However, provide 6" deep by 3'-6" wide by 30" long cobbled area at all curb openings located per note 1 on Sheet C4.0. Use 3" to 6" diameter 'Noya' cobble placed on subgrade compacted to 95% and restrained using a 2x10 "Trex" (or equal) header.

Sheet L4.1, Detail 6:

See comments on Detail 6/C7.0 above.

Sheet E4.0:

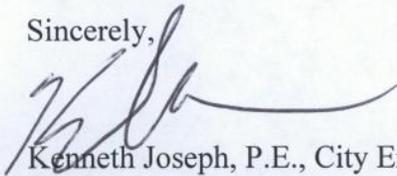
Delete reference to 2/E6 at south end of driveway; replace with reference to City Standard trench details per Addendum 2.

**THE OPENING DATE PER ADDENDUM 3 IS NOT CHANGED:**

**TUESDAY, AUGUST 21, 2007 AT 3:00 P.M.**

Acknowledge this addendum in your Proposal. If you have any questions, please call the Project Engineer, Mark Goralka at (510) 577-3329.

Sincerely,



Kenneth Joseph, P.E., City Engineer  
Engineering and Transportation Department

**ACKNOWLEDGEMENT FOR ADDENDUM NO. 4**

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_

\_\_\_\_\_  
(Company Name – Please Print)

cc: M. Goralka, G. Faria, K. Joseph, A. Osakwe, Kiosk  
COSL Current Plan-holders

## CONTRACT PRICE SCHEDULE

Item No.	Description	Est. Quantity (A)	Unit of Measure	Item <u>UNIT</u> Price (in Words)	Item <u>UNIT</u> Price (in Figures) (B)	TOTAL PRICE (in Figures) (AxB)
1.	Mobilization and General Conditions	1	LS	_____		
2.	Labor compliance per Section 7-2.2.4	8	MO	_____		
3.	Sheeting, Shoring, and Bracing	1	LS	_____		
4.	Construction Phasing, Pedestrian and Traffic Control	1	LS	_____		
5.	Offsite Improvements (Caltrans Right-of-Way)	1	LS	_____		
6.	Onsite Concrete Foundation Removal	2,300	TON	_____		
7.	Onsite Site Improvements	1	LS	_____		

**TOTAL BID:** \_\_\_\_\_  
(In Words)

**TOTAL BID:** \_\_\_\_\_  
(In Figures)

**UNITS OF MEASURE:**

Abbreviation	Word or Words
CY	<b>Cubic Yards</b>
TN	<b>Tons (2,000 lbs./907.2 kgs.)</b>
LS	<b>Lump Sum</b>
MO	Months

**NOTE:** The estimate of construction quantities set forth herein is approximate only, being given as a basis for the comparison of bids. The City does not expressly nor by implication agree that the actual amount of work will correspond therewith, and reserves the right to change the amount of any class or portion of the work or to omit portions of the work as may be deemed necessary or expedient by the Engineer in accordance with section 3-2.1.1 of the Special Provisions. All bids will be compared on the basis of the Engineer's Estimate of the quantities of the work to be done. The undersigned declares, by signing this proposal, that the bidder has carefully checked all of the above figures and understands that the City shall not be responsible for any errors or omissions on the part of the undersigned in making up this bid.

## CONTRACT PRICE SCHEDULE

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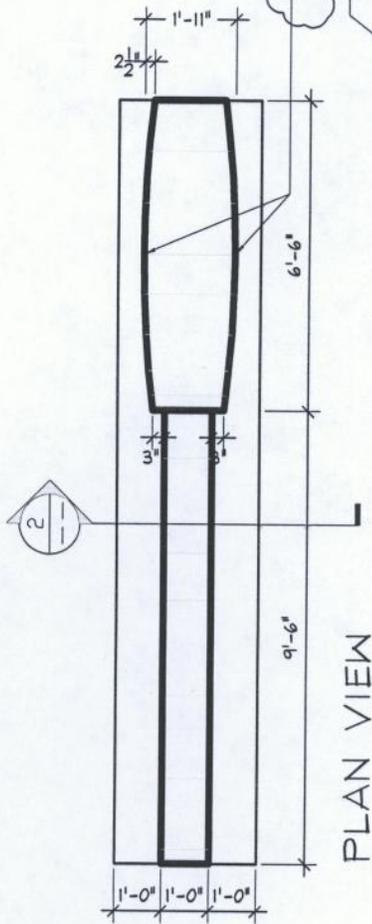
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INTERNALLY ILLUMINATED,  
TWO SIDED SIGNAGE

SIGN FACE: RADIUSSED  
REMOVABLE 1/8" THICK ALUM.  
FACES ROUTED OUT FOR  
GRAPHICS. CUSTOM COLOR BY  
ARCHITECT. FINISHES AND  
FONTS TO MATCH SUTTER  
HEALTH STANDARDS.  
INTERNALLY ILLUMINATED.

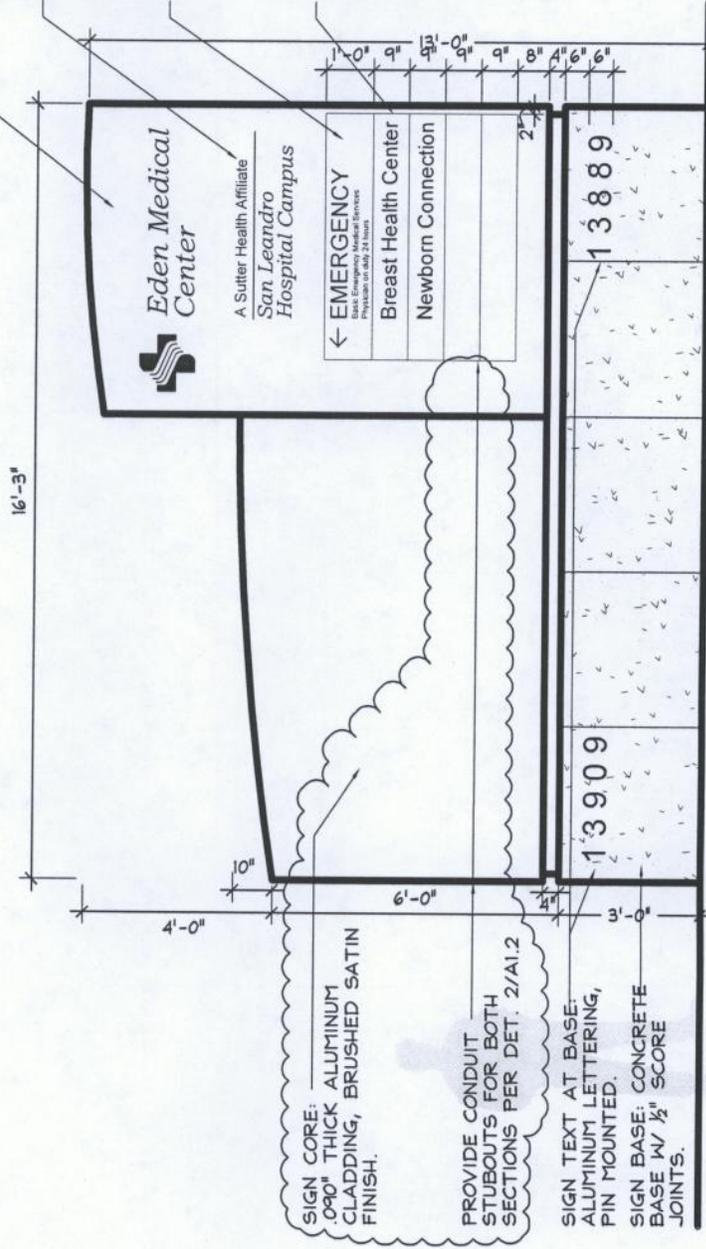
SIGN TEXT: PUSH THROUGH  
ACRYLIC TO PROTRUDE 1/8"  
FROM SIGN FACE. CUSTOM  
COLORS BY ARCHITECT,  
FINISHES AND FONTS TO MATCH  
SUTTER HEALTH STANDARDS.

EMERGENCY PANEL: ACRYLIC  
PANEL INSET INTO REMOVABLE  
MESSAGE PANEL, WITH  
OVERLAID STENCIL CUT VINYL.  
COLORS, FINISHES AND FONTS  
TO MATCH SUTTER HEALTH  
STANDARDS.

MESSAGE PANELS: RADIUSSED  
REMOVABLE 1/8" THICK ALUM.  
PANEL, FACE ROUTED OUT FOR  
GRAPHICS AND ARROWS WITH  
PUSH THROUGH ACRYLIC  
LETTERS PROTRUDING 1/8" FROM  
SIGN FACE. COLORS, FINISHES  
AND FONTS TO MATCH SUTTER  
HEALTH STANDARDS.

**NOTES:**

1. SEE SITE PLAN FOR SIGN LOCATION
2. ALL WORDING AND FINAL SIGN DESIGN TO BE VERIFIED AND APPROVED BY CITY & MEDICAL CTR STAFF PRIOR TO CONSTRUCTION.
3. SIGN CONTRACTOR TO DESIGN AND PROVIDE CERTIFICATION BY CIVIL OR STRUCTURAL ENGINEER LICENSED IN CALIFORNIA INDICATING COMPLIANCE WITH CONSTRUCTION DOCUMENTS AND APPLICABLE CODES.
4. PROVIDE CALCULATIONS DIRECTLY TO ENFORCING AGENCY IF REQUESTED.



SIGN CORE: .090" THICK ALUMINUM  
CLADDING, BRUSHED SATIN  
FINISH.

PROVIDE CONDUIT  
STUBOUTS FOR BOTH  
SECTIONS PER DET. 2/A1.2

SIGN TEXT AT BASE:  
ALUMINUM LETTERING,  
PIN MOUNTED.

SIGN BASE: CONCRETE  
BASE W/ 1/2" SCORE  
JOINTS.

ELEVATION VIEW SOUTH (NORTH SIM.)



1 MONUMENT SIGN  
SCALE: 1/2" = 1'-0"



ARCHITECTURE  
RESEARCH +  
PLANNING, INC

211 LINDEN AVENUE  
SO. SAN FRANCISCO  
CA 94080 USA  
650-871-0709

CITY OF SAN LEANDRO  
SENIOR COMMUNITY CENTER  
PHASE -1  
SCALE: 1/4" = 1'-0"  
JOB #: 06-210-18-16

A1.2 SITE PLAN DETAILS  
MONUMENT SIGN  
SHEET TITLE  
08-15-2007  
DATE  
PA  
BY

ADD #4  
REVISION  
DRAWING