

City of San Leandro  
Civic Center, 835 E. 14th Street  
San Leandro, California 94577



**DOWNTOWN LIGHTING AND PEDESTRIAN IMPROVEMENTS  
PROJECT NO. 07-961-83-054**

**ADDENDUM NO. 4**

May 14, 2008

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

**THE CONTRACT DOCUMENTS SHALL BE REVISED AS FOLLOWS:**

*Revised Price Schedule is attached. Replace the original schedule and use the attached price schedule with the bid proposal. Note changes to bid items 25 and 26 from the revised Addendum No.1 price schedule.*

**Specifications**

*Notice to Bidders, Paragraph 1 shall be revised as follows:*

1. **BID OPENING:** The bidder shall complete and **submit the yellow copy** of the "Proposal to the City of San Leandro" form that is inserted in the Contract Book. No other copy of the Proposal Section will be accepted. Sealed bids containing said yellow copies of the completed Proposal Section subject to the conditions named herein and in the specifications for **Downtown Lighting and Pedestrian Improvements, 07-961-83-054**, addressed to the **City of San Leandro** will be received at **City Hall, 835 East 14<sup>th</sup> Street, 2<sup>nd</sup> Floor San Leandro** at the office of the **City Clerk up to 1:30 p.m. on TUESDAY, MAY 20, 2008**, at which time they will be publicly opened and read.

*Section 9-5 Bid Item Breakdown - Revise Bid Item descriptions as follows:*

**Bid Item 26: Street Light Electrical Wiring:**

Lump sum for wiring to include furnishing all labor, materials, tools, equipment, and incidentals for furnishing and installing ground wire, conductors, cables, and wiring including

Tony Santos, Mayor

City Council:

Surlene G. Grant;  
Diana M. Souza;

Michael J. Gregory;  
Joyce R. Starosciak;

Jim Prola;  
Bill Stephens



banding; furnishing and applying conductor lubricant; furnishing and installing connectors, terminals and splicing conductors; furnishing all labor, materials, tools, equipment, and incidentals; work involved in Bonding and Grounding as shown on the Plans.

**PLEASE NOTE BID OPENING DATE (PER ADDENDUM 3) REMAINS:**  
**TUESDAY, MAY 20 AT 1:30 P.M**

Acknowledge this addendum in your Proposal. If you have any questions, please call the Project Engineer, Mark Goralka, at (510) 577-3329.

Sincerely,



Kenneth Joseph, P.E., City Engineer  
Engineering and Transportation Department

**ACKNOWLEDGEMENT FOR ADDENDUM NO. 4**

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_

\_\_\_\_\_  
(Company Name – Please Print)

Attachments:

Revised Contractor Price Schedule on Yellow Colored paper

cc: M. Goralka, G. Faria, A. Osakwe, Kiosk  
COSL Current Plan-holders

**ADDENDUM 4**  
**CONTRACT PRICE SCHEDULE**

Item No.	Description	Estimated Quantity (A)	Unit of Measure	Item UNIT Price (in Words)	Item UNIT Price (in Figures) (B)	TOTAL PRICE (in Figures) (AxB)
1.	Mobilization (5% max)	1	LS	_____		
2.	Labor Compliance Management	7	MO	_____		
3.	Pedestrian Access	1	LS	_____		
4.	Traffic Control, Lane Closures and Detours	1	LS	_____		
5.	Sheeting, Shoring, and Bracing	1	LS	_____		
6.	General Conditions and Site Maintenance (incl. Erosion Control /Pollution Prevention)	1	LS	_____		
7.	Roadway Excavation	1,150	CY	_____		
8.	Remove ex. Concrete Curb and Curb and Gutter	2,100	LF	_____		
9.	Remove ex. Concrete Flatwork	21,000	SF	_____		
10.	Unclassified Excavation	650	CY	_____		
11.	Remove ex. Concrete Planters, Planter Wall/Islands	1	LS	_____		
12.	Misc. Demolition and Site-work	1	LS	_____		
13.	12" RCP Storm Drain Drainline	175	LF	_____		
14.	12" PVC Storm Drain Drainline	170	LF	_____		
15.	4" PVC Storm Drain Drainline	410	LF	_____		
16.	2" PVC Storm Drain Drainline	50	LF	_____		
17.	Storm Water Curb Inlet	2	EA	_____		

18.	Storm Water Field Inlet	3	EA	_____		
19.	Reconstruct Storm Water Curb Inlet	2	EA	_____		
20.	Reconstruct Storm Water Field Inlet	1	EA	_____		
21.	Pipe Curb Drain with Cleanout	7	EA	_____		
22.	Storm Drain Manholes	2	EA	_____		
23A.	Type DD Street Lights and Typical Foundations	100	EA	_____		
23B.	Type DT Street Lights and Typical Foundations	4	EA	_____		
23C.	Type EE Street Lights and Typical Foundations	11	EA	_____		
23D.	Type FF Street Lights and Typical Foundations	3	EA	_____		
23E.	Stock Light Fixtures (Type without Foundations)	4	EA	_____		
24.	Street Lights and Offset Foundations (Type DT)	4	EA	_____		
25.	Street Light Electrical Conduit (Trenching and/or Directional Drilling, includes Surface Restoration)	2,300	LF	_____		
26.	Street Light Electrical Wiring	1	LS	_____		
27.	Electrical Service Pedestals	2	EA	_____		
28.	Landscape Uplighting (Type L)	13	EA	_____		
29.	Asphalt Concrete Pavement	2,700	TN	_____		
30.	4' Wide Asphalt Concrete Pavement Grinding at Pavement Tie-ins	150	LF	_____		

31.	2" Deep Asphalt Concrete Pavement Grinding at Crosswalks	2,900	SF	_____		
32.	Adjust Valve Covers and Cleanouts	1	LS	_____		
33.	Install Furnished Materials/Coordinate with Utility Companies	1	LS	_____		
34.	Stamped Asphalt Paving at Crosswalk	2,800	SF	_____		
35.	Thermoplastic Traffic Striping and Pavement/Curb Markings	1	LS	_____		
36.	Roadside Signs	1	LS	_____		
37.	Colored Concrete Paving	14,200	SF	_____		
38.	Colored Concrete Paving at Parking Medians	400	SF	_____		
39.	Decorative Paving (at fountain, at tree and for sidewalk band)	6,300	SF	_____		
40.	Concrete Curb and Gutter	1,100	LF	_____		
41.	Concrete Vertical Curb	900	LF	_____		
42.	Concrete Rolled Curb	20	LF	_____		
43.	Concrete Curb Ramp (Type A and Type D)	17	EA	_____		
44.	Irrigation System	1	LS	_____		
45.	Grate at Tree Well	9	EA	_____		
46.	5 Gallon Shrubs	49	EA	_____		
47.	1 Gallon Shrubs and Ground Cover	791	EA	_____		

48.	Street Trees (24" box)	20	EA	_____		
49.	Palm Trees (incl. preparation)	5	EA	_____		
50.	Water Feature	1	LS	_____		
51.	Street Furniture (benches, trash receptacles, bike rack, bollards)	1	LS	_____		
52.	Misc. Landscape Items (granite sets, planter pots, mulch)	1	LS	_____		
53.	180 Day Plant Establishment Period	6	MO	_____		
54.	2 year Palm Tree Establishment Period	5	EA	_____		
55.	Traffic Signal Modifications	1	LS	_____		
56.	Anti-Graffiti Coating	1	LS	_____		

**TOTAL BID:** \_\_\_\_\_  
(In Words)

**TOTAL BID:** \_\_\_\_\_  
(In Figures)

**UNITS OF MEASURE:**

Abbreviation	Word or Words
LF	Linear Feet
SF	Square Feet
SY	Square Yards
CY	Cubic Yards
TN	Tons (2,000 lbs./907.2 kgs.)
LS	Lump Sum
EA	Each
MO	Months

**NOTE:** The estimate of construction quantities set forth herein is approximate only, being given as a basis for the comparison of bids. The City does not expressly nor by implication agree that the actual amount of work will correspond therewith, and reserves the right to change the amount of any class or portion of the work or to omit portions of the work as may be deemed necessary or expedient by the Engineer in accordance with section 3-2.1.1 of the Special Provisions. All bids will be compared on the basis of the Engineer's Estimate of the quantities of the work to be done. The undersigned declares, by signing this proposal, that the bidder has carefully checked all of the above figures and understands that the City shall not be responsible for any errors or omissions on the part of the undersigned in making up this bid.