



City of San Leandro  
Purchasing Division



**Addendum No. 1 to bid specifications 07-08.033 Rehabilitation of Digester Number 4  
and Protective Coatings**

June 12, 2008

**NEW DEADLINE FOR BIDS IS 3:00 PM THURSDAY, JUNE 26, 2008**

The specifications for bid 07-08.033 are hereby amended as follows:

1. Warranty Period – Section 1.08 A – Change to “Anniversary inspection requirements and failure criteria shall be **three (3)** years.”
2. Page 1 – Bid Submittal page – Replace page 1 with attached page 1A. Adds line for “Neutralization” as a separate bid item to allow for the cost to be separated as it is on an “as needed” basis if the test readings come back high.
3. Sixty (60) Day Completion Requirement – Page 17, Special Clauses, Number 3, Liquidated Damages – change to ... “time allowed” will be sixty (60) **work** days from the start of the job.
4. Deletion of item 3.05F.2 – Delete the requirement for exterior roof to be abrasive blasted entirely.
5. Finish Color – item 3.06.B – Change Finish Color from white to “**off white**”
6. Section 3.01E – Use of Chlor-Rid or equal to reduce contaminants – Questions and Answers:
  - A. Will this product void the material warranty?  
This will not void the warranty per Dick Vass of Endura –Flex, after the initial blast the Chlor-Rid is applied then it is re-blasted to spec, so there is no Chlor-Rid on the substrate.
  - B. What if the listed level cannot be achieved by one cleaning, is the contractor responsible for an unlimited number of cleanings until the specified levels are achieved?  
Yes
  - C. What if the specified levels cannot be achieved?  
The levels can be achieved.
  - D. Will the contractor be responsible to bring in distilled water?  
If needed.
7. Do the interiors of all nozzles, including the 18” x 14” WS nozzles require prep and coating?  
Yes.

8. Section 3.04.1 – The City **will** supply power for Dehumidification, but the City will not be responsible for unseen power outages or equipment breakdowns.
9. Discharge water: - The City will provide a drain for discharge water for the existing water in the digester and the wash water.
10. Drawings provided - Attached are two drawings/plans for Digester 4.
11. **Deadline for bids extended to 3:00 PM, Thursday, June 26, 2008**

All other remains the same



\_\_\_\_\_  
Signature of Bidder

This confirms receipt of Addendum #1.

Don Brockman, Purchasing Agent, City of San Leandro

**THIS FORM MUST BE IN YOUR SEALED BID**

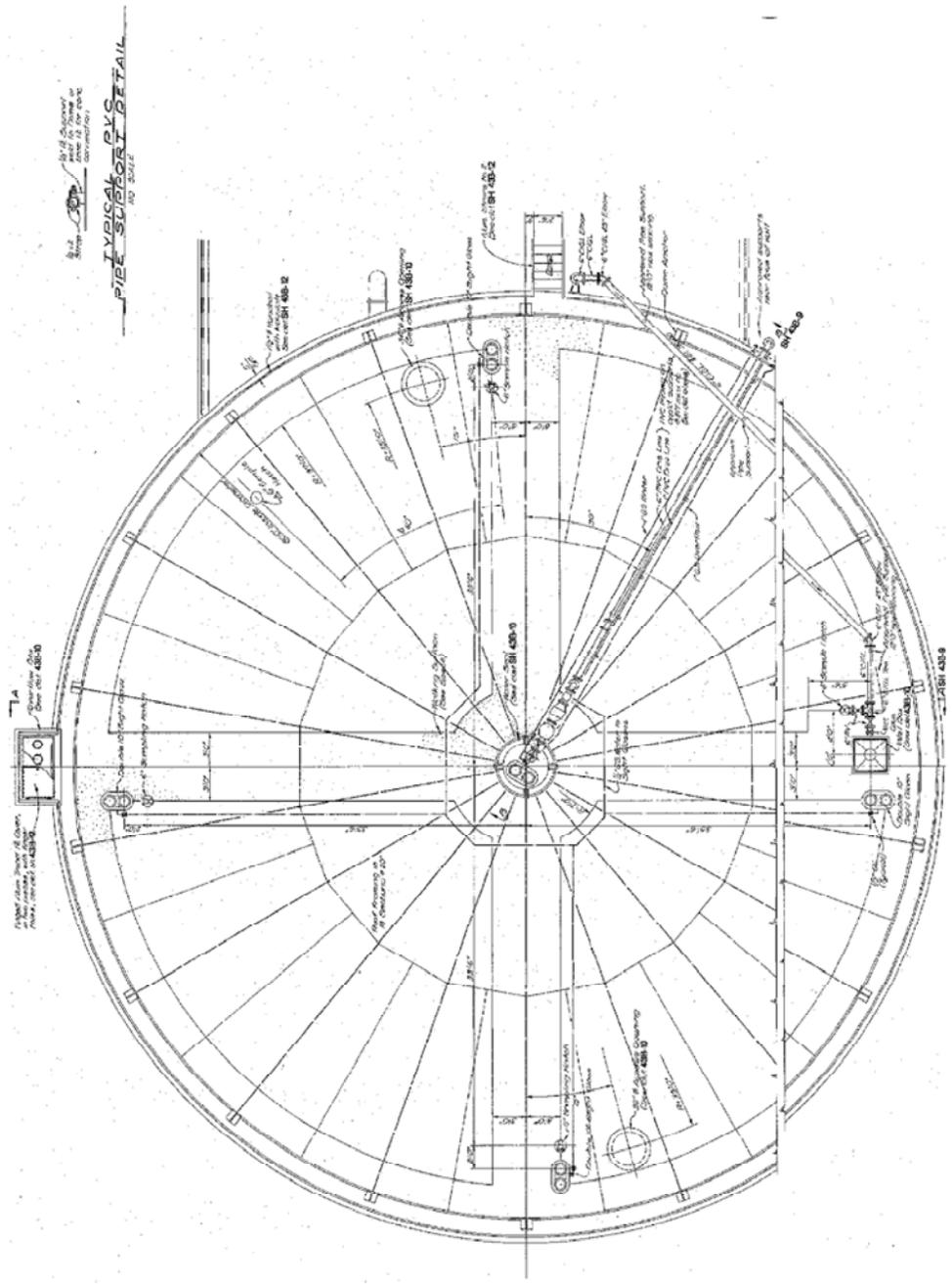
**CITY OF SAN LEANDRO**

**REQUEST FOR BID**

<b>SUBMIT BID TO:</b>	<b>FOR FURTHER INFORMATION CALL:</b>
City of San Leandro Purchasing Department 835 East 14th Street San Leandro, CA 94577	Don Brockman. Purchasing Agent (510) 577-3472 fax (510) 577-3312 dbrockman@ci.san-leandro.ca.us

<b>BID NO:</b>	<b>DATE MAILED:</b>	<b>THIS BID MUST BE DELIVERED TO THE CITY BEFORE:</b>
07-08.033	May 22, 2008	3:00 P.M. Tuesday, June 17, 2008

QTY.	DESCRIPTION	UNIT PRICE	EXTENSION
	<p align="center"><b>REHABILITATION OF DIGESTER NUMBER 4 AND PROTECTIVE COATINGS</b></p> <p align="center"><b>Bid No. 07-08.033</b></p> <p align="center">Notice to Bidders</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14<sup>th</sup> Street, San Leandro, CA up to <b>3:00 PM local time, Tuesday, June 17, 2008</b> for providing all labor, materials, equipment and incidentals required to rehabilitate and recoat Digester Number 4 at the San Leandro Water Pollution Control Plant per the attached specifications and scope of work.</p> <p>The City reserves the right to waive minor variations in specifications bid.</p> <p><b><u>MANDATORY pre-bid meeting and site visit:</u></b>  <b>10:00 AM local time, Thursday, June 5, 2008</b> at the Water Pollution Control Plant, 3000 Davis Street, San Leandro, CA.</p> <p>The City's project manager, Ray Busch, can be reached at 510-577-3437 or emailed at <a href="mailto:rbusch@ci.san-leandr.ca.us">rbusch@ci.san-leandr.ca.us</a> . Please refer all requests for information to him.</p> <p><b><u>This project requires the payment of prevailing wages.</u></b></p> <p><b><u>BID DEPOSIT.</u></b> A Bid Deposit equal to at least 10% of the total amount of the bid shall be placed in the sealed proposal. The Bid Deposit shall be in one of the following forms: cash, cashier's check or certified check payable to the City, or bidder's bond in favor of the City executed by an authorized surety company.</p> <p><b><u>PAYMENT AND PERFORMANCE BONDS:</u></b> Payment and performance guarantee bonds will be required from the successful bidder.</p> <p>Sealed bids shall be received at the Purchasing Office, City Hall, 835 E. 14<sup>th</sup> Street, San Leandro, CA up to <b>3:00 PM local time, Tuesday, June 17, 2008</b> at which time they will be publicly opened and read.</p>		<p>\$ _____</p> <p align="center">Total Bid</p> <p>\$ _____</p> <p align="center">Neutralization (each)</p>



PAGE NO. SHEET NO.  
 94 OF 195  
 43B-7 OF 97

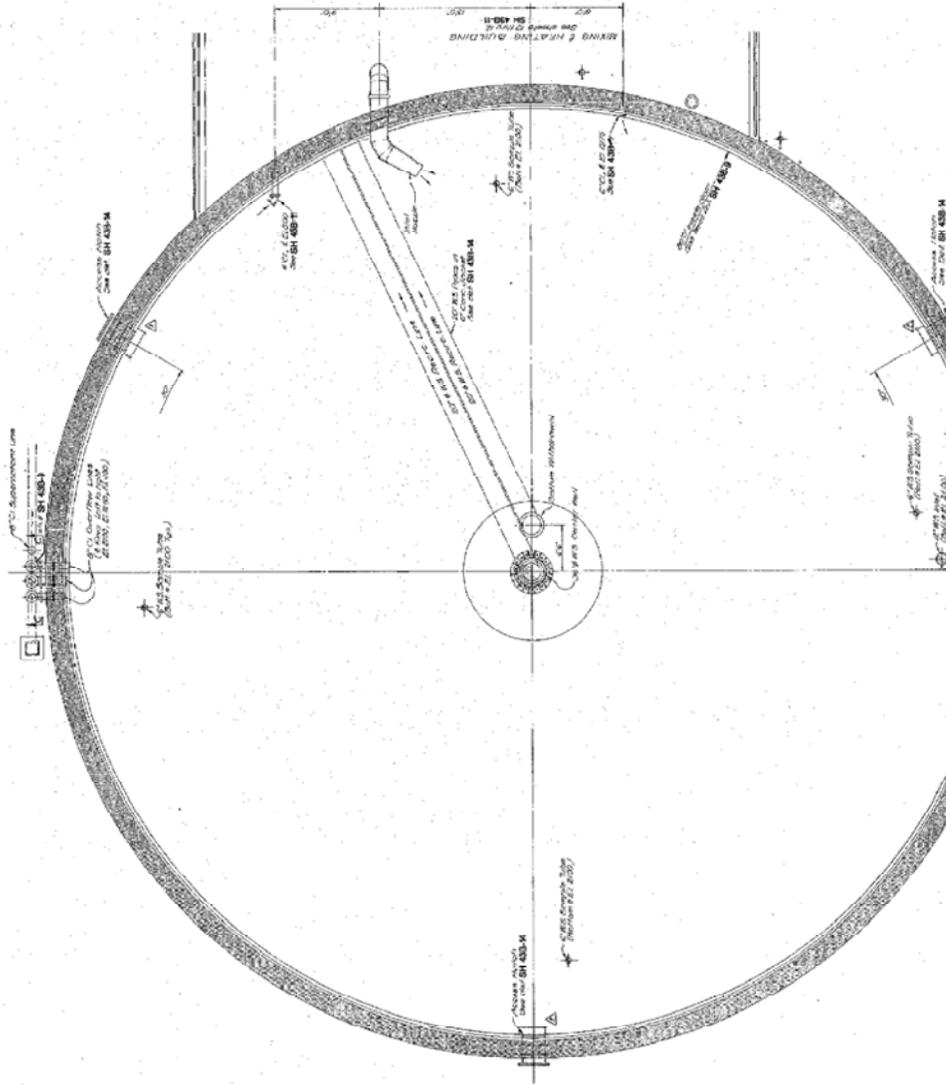
**EAST BAY DISCHARGERS AUTHORITY**  
 ALAMEDA COUNTY, CALIFORNIA  
**WATER QUALITY MANAGEMENT PROGRAM - PHASE I**  
 SAN LEANDRO SECONDARY TREATMENT & SOLID HANDLING FACILITIES  
**PRIMARY DIGESTER NO. 4**  
**ROOF PLAN**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA  
 Drawn by: \_\_\_\_\_ Scale: 3/16"=1'  
 Des/Check by: \_\_\_\_\_ Date: APR 1978

REV #	DATE	PROJECT NAME
1A	JAN 1978	SAN LEANDRO WASTEWATER TREATMENT PLANT FACILITIES IMPROVEMENTS, JAN 1978, RD FOR APRIL 1978 PROJECT

**RECORD DRAWING**  
 THESE RECORD DRAWINGS HAVE BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CLIENT AND THE CONSULTANT HAS NOT CONDUCTED A FIELD SURVEY TO VERIFY THE ACCURACY OF DIMENSIONS OR THE INFORMATION PROVIDED TO THE RECORD DRAWINGS. THE CONSULTANT ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THESE RECORD DRAWINGS, UNLESS IT IS PROVEN THAT THE CONSULTANT HAS BEEN NEGLIGENT IN THE PERFORMANCE OF ITS PROFESSIONAL SERVICES.

**SCALES**  
 0" = 1' = 30mm  
 1" = 12' = 3600mm  
 1/8" = 1 1/2' = 180mm

**USE OF DOCUMENTS**  
 THIS DOCUMENT, INCLUDING THE INCORPORATED ATTACHED DRAWINGS, IS THE PROPERTY OF KENNEDY/JENKS CONSULTANTS AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF KENNEDY/JENKS CONSULTANTS.



PAGE NO. SHEET NO.  
 95 OF 195  
 43E-8 OF 97

**EAST BAY DISCHARGERS AUTHORITY**  
 ALAMEDA COUNTY, CALIFORNIA  
**WATER QUALITY MANAGEMENT PROGRAM - PHASE I**  
 SAN LEANDRO SECONDARY TREATMENT & SOLIDS HANDLING FACILITIES  
**PRIMARY DIGESTER NO. 4**  
**SECTIONAL PLAN**  
 Kennedy/Jenks Consultants  
 PALO ALTO, CALIFORNIA  
 Drawn by: \_\_\_\_\_ Scale: 3/16"=1'  
 Des/Check by: \_\_\_\_\_ Date: APR 1975

REV	DATE	PROJECT NAME
1/A	JAN 1976	SAN LEANDRO WASTEWATER TREATMENT PLANT FACILITIES IMPROVEMENTS, JAN 1976, BR 102 APRIL 1975 PROJECT

**USE OF DOCUMENTS**  
 THIS DOCUMENT, INCLUDING THE INCORPORATED SHEETS, IS THE PROPERTY OF KENNEDY/JENKS CONSULTANTS. IT IS TO BE USED ONLY FOR THE PROJECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF KENNEDY/JENKS CONSULTANTS.

**RECORD DRAWING**  
 THESE RECORD DRAWINGS HAVE BEEN PREPARED BASED ON INFORMATION PROVIDED BY THE CLIENT. THE ACCURACY OF THESE DRAWINGS IS THE RESPONSIBILITY OF THE CLIENT. KENNEDY/JENKS CONSULTANTS ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THESE RECORD DRAWINGS, UNLESS IT CAN BE PROVEN THAT SUCH ERRORS OR OMISSIONS WERE CAUSED BY NEGLIGENCE ON THE PART OF KENNEDY/JENKS CONSULTANTS.

**SCALES**  
 1" = 25mm  
 1/8" = 10mm  
 1/16" = 5mm  
 1/32" = 2.5mm