

City of San Leandro
Civic Center, 835 E. 14th Street
San Leandro, California 94577



**I-880 / Washington Avenue Improvements
PROJECT NO. 08-144-39-007 & 08-150-38-274**

ADDENDUM NO. 3

December 11, 2008

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements there under, as if originally shown and/or specified.

THE CONTRACT DOCUMENTS SHALL BE REVISED AS FOLLOWS:

Contract Price Schedule

1. Bid Item No. 31, "Hot Mix Asphalt (Type A)", has been reinserted into the Contract Price Schedule. Use the attached *Contract Price Schedule (Addendum 3)* with the bid proposal.

Addendum No. 2

1. *Item #1 under Specifications in Addendum No. 2 is deleted and replaced with the following:*

The fourth and seventh paragraphs are deleted from **2-1 AWARD OF CONTRACT** of Section 2 of Part 1 of the General Provisions. These two paragraphs are:

"The award of contract, if it be awarded, will also be to the lowest responsible bidder whose proposal complies with all the requirements prescribed and who has met the goals for LBE/SLBE participation or has demonstrated, to the satisfaction of the Awarding Agency and ACTIA, good faith efforts to do so and an agreement to comply with the requirements of the Program as conditions for being eligible for award of contract."

"Twice during the term of the construction contract, the City will hold a hearing to evaluate the Contractor's progress toward meeting the project goals. The City may, at its discretion, waive one of these hearings."

Acknowledge this addendum in your Proposal. If you have any questions, please call the Project Engineer, Mark Goralka, at (510) 577-3329.

Sincerely,

Kenneth Joseph, P.E., City Engineer
Engineering and Transportation Department

Tony Santos, Mayor

City Council:

Surlene G. Grant;
Diana M. Souza;

Michael J. Gregory;
Joyce R. Starosciak;

Jim Prola;
Bill Stephens



**BID OPENING (PER ADDENDUM 1) REMAINS
TUESDAY, DECEMBER 16, 2008 AT 3:00 PM**

ACKNOWLEDGEMENT FOR ADDENDUM NO. 3

I hereby acknowledge receipt of this Addendum for the above noted project.

Date: _____

(Signature)

(Company Name – Please Print)

Attachment: Contract Price Schedule (Addendum 3)

cc: G. Faria, M. Goralka, K. Lei, A. Osakwe, Kiosk
COSL Current Plan-holders

CONTRACT PRICE SCHEDULE (ADDENDUM 3)

| Item No. | Description | Estimated Quantity (A) | Unit of Measure | Item UNIT Price (in Words) | Item UNIT Price (in Figures) (B) | TOTAL PRICE (in Figures) (AxB) |
|----------|--|---------------------------|-----------------|-------------------------------|--|--------------------------------------|
| 1. | CONSTRUCTION SITE MANAGEMENT | 1 | LS | _____ | | |
| 2. | PREPARE WATER POLLUTION CONTROL PROGRAM | 1 | LS | _____ | | |
| 3. | WATER POLLUTION CONTROL | 1 | LS | _____ | | |
| 4. | CONSTRUCTION AREA SIGNS | 1 | LS | _____ | | |
| 5. | TRAFFIC CONTROL SYSTEM | 1 | LS | _____ | | |
| 6. | TEMPORARY TRAFFIC STRIPE, TEMPORARY PAVEMENT MARKING AND TEMPORARY PAVEMENT MARKER | 1 | LS | _____ | | |
| 7. | TEMPORARY RAILING (TYPE K) | 3,110 | LF | _____ | | |
| 8. | TEMPORARY CRASH CUSHION MODULE | 36 | EA | _____ | | |
| 9. | REMOVE IRRIGATION FACILITY | 2 | EA | _____ | | |
| 10. | REMOVE THERMOPLASTIC TRAFFIC STRIPE, REMOVE THERMOPLASTIC PAVEMENT MARKINGS AND REMOVE PAVEMENT MARKER | 1 | LS | _____ | | |
| 11. | REMOVE ROADSIDE SIGN | 4 | EA | _____ | | |
| 12. | CHECK, RELOCATE, AND MAINTAIN IRRIGATION FACILITIES | 1 | LS | _____ | | |
| 13. | RELOCATE ROADSIDE SIGN | 8 | EA | _____ | | |
| 14. | ADJUST FRAME AND GRATE TO GRADE | 1 | EA | _____ | | |

CONTRACT PRICE SCHEDULE (ADDENDUM 3)

| Item No. | Description | Estimated Quantity (A) | Unit of Measure | Item UNIT Price (in Words) | Item UNIT Price (in Figures) (B) | TOTAL PRICE (in Figures) (AxB) |
|----------|---|------------------------|-----------------|----------------------------|----------------------------------|--------------------------------|
| 15. | ADJUST SURVEY MONUMENT FRAME AND COVER TO GRADE | 1 | EA | _____ | | |
| 16. | ADJUST STORM WATER MANHOLE FRAME AND COVER TO GRADE | 4 | EA | _____ | | |
| 17. | ADJUST SANITARY SEWER MANHOLE FRAME AND COVER TO GRADE | 10 | EA | _____ | | |
| 18. | ADJUST PACBELL (AT&T) MANHOLE FRAME AND COVER TO GRADE | 2 | EA | _____ | | |
| 19. | ADJUST EBMUD WATER VALVE POT TO GRADE | 11 | EA | _____ | | |
| 20. | ADJUST GAS VALVE POT TO GRADE | 3 | EA | _____ | | |
| 21. | RESET REDFLEX TRAFFIC DETECTOR LOOPS | 8 | EA | _____ | | |
| 22. | COLD PLANE AC PAVEMENT | 180 | SF | _____ | | |
| 23. | REMOVE CONCRETE (CURB, GUTTER, AND SIDEWALK) | 1 | LS | _____ | | |
| 24. | CLEARING AND GRUBBING | 1 | LS | _____ | | |
| 25. | ROADWAY EXCAVATION (FINAL QUANTITY) | 4,470 | CY | _____ | | |
| 26. | ROADWAY EXCAVATION - MATERIAL CONTAINING AERIALY DEPOSITED LEAD (FINAL QUANTITY) | 130 | CY | _____ | | |
| 27. | LEAD COMPLIANCE PLAN | 1 | LS | _____ | | |
| 28. | SHOULDER BACKING | 280 | TON | _____ | | |
| 29. | CLASS 2 AGGREGATE SUBBASE | 1,810 | CY | _____ | | |

CONTRACT PRICE SCHEDULE (ADDENDUM 3)

| Item No. | Description | Estimated Quantity (A) | Unit of Measure | Item UNIT Price (in Words) | Item UNIT Price (in Figures) (B) | TOTAL PRICE (in Figures) (AxB) |
|----------|---|------------------------|-----------------|----------------------------|----------------------------------|--------------------------------|
| 30. | CLASS 2 AGGREGATE BASE | 1,110 | CY | _____ | | |
| 31. | HOT MIX ASPHALT (TYPE A) | 5,460 | TON | _____ | | |
| 32. | PAVEMENT REINFORCING MESH (GLASGRID OR APPROVED EQUAL) | 16,930 | SY | _____ | | |
| 33. | PLACE HOT MIX ASPHALT DIKE (TYPE E) | 750 | LF | _____ | | |
| 34. | ROADSIDE SIGN | 3 | EA | _____ | | |
| 35. | MINOR CONCRETE (CURB, SIDEWALK, GUTTER, ISLAND PAVING, AND CURB RAMP) (FINAL QUANTITY) | 193 | CY | _____ | | |
| 36. | THERMOPLASTIC TRAFFIC STRIPE, THERMOPLASTIC PAVEMENT MARKING AND THERMOPLASTIC PAVEMENT MARKERS | 1 | LS | _____ | | |
| 37. | RELOCATE LIGHTING STANDARD | 3 | EA | _____ | | |
| 38. | MODIFY SIGNAL (AT WASHINGTON/BEATRICE) | 1 | LS | _____ | | |
| 39. | MODIFY SIGNAL (AT WASHINGTON/FARGO) | 1 | LS | _____ | | |
| 40. | MODIFY SIGNAL (AT WASHINGTON/LEWELLING) | 1 | LS | _____ | | |
| 41. | MOBILIZATION (5% Max) | 1 | LS | _____ | | |

TOTAL BID: _____
(In Words)

TOTAL BID: _____
(In Figures)

UNITS OF MEASURE:

| Abbreviation | Word or Words |
|---------------------|-------------------------------------|
| LF | Linear Feet |
| SF | Square Feet |
| SY | Square Yards |
| CY | Cubic Yards |
| TN | Tons (2,000 lbs./907.2 kgs.) |
| LS | Lump Sum |
| EA | Each |
| MO | Months |

NOTE: The estimate of construction quantities set forth herein is approximate only, being given as a basis for the comparison of bids. The City does not expressly nor by implication agree that the actual amount of work will correspond therewith, and reserves the right to change the amount of any class or portion of the work or to omit portions of the work as may be deemed necessary or expedient by the Engineer in accordance with section 3-2.1.1 of the Special Provisions. All bids will be compared on the basis of the Engineer's Estimate of the quantities of the work to be done. The undersigned declares, by signing this proposal, that the bidder has carefully checked all of the above figures and understands that the City shall not be responsible for any errors or omissions on the part of the undersigned in making up this bid.