

City of San Leandro  
Civic Center, 835 E. 14th Street  
San Leandro, California 94577



**2660 EDEN ROAD GRADING AND DIRT DISPOSAL  
PROJECT NO. 08-593-52-216**

**ADDENDUM NO. 1**

August 9, 2010

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements hereunder, as if originally shown and/or specified.

**SPECIFICATIONS:**

**Item 1.01** **“CONTRACT PRICE SCHEDULE”, page 14&30-** Submit the attached REVISED contract price schedule titled, “Contract Price Schedule – ADDENDUM NO. 1”, with your proposal.

**Item 1.02** **Section 250 – PLASTIC SHEETING**

1) DELETE the second sentence in this paragraph and replace with the following sentence:

“Visquine shall be solid sheets, 20 mils (0.5 mm) thick minimum, high density polyethylene intended for use as a temporary liner cover. “

2) ADD the following sentence to this section:

“Visquine shall be heat welded per manufacturer’s recommendations. No overlapping is allowed.”

**DRAWINGS:**

**Item 1.03** **SHEET 2, NOTE 3 – REVISE** note as follows:

“Contractor to maintain existing stabilized construction entrance at 2550 Davis Street during construction. Stabilized construction entrance to remain after project is completed.”

**Item 1.04** **SHEET 3 & 4, NOTE 2 – REVISE** the third sentence as followings:

“Contractor to protect existing manholes, drainage swales and pipe.”

**Item 1.05** **SHEET 4, NOTE 3 – ADD** the following sentence:

“Stabilized construction entrance to remain after project is completed.”

Tony Santos, Mayor

City Council:

Michael J. Gregory;  
Diana M. Souza;

Jim Prola;  
Joyce R. Starosciak;

Ursula Reed;  
Bill Stephens



**PLEASE NOTE BID OPENING REMAINS THURSDAY , AUGUST 19, 2010 AT 11:00AM**

**Acknowledge this addendum in your Proposal. The bid opening date and time, Thursday, August 19, 2010 at 11:00am, remains unchanged.** If you have any questions, please call Kevin Chun, Project Manager, at 510-577-3412.

Very truly yours,



Kenneth Joseph, P.E., City Engineer  
Engineering and Transportation Department

**ACKNOWLEDGEMENT-Addendum 1**

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_

\_\_\_\_\_  
(Business Name – Please Print)

cc: Internal Plans & Specs Distribution List  
COSL Current Plan-holders

**CONTRACT PRICE SCHEDULE – ADDENDUM NO. 1**

<b>Item No.</b>	<b>Description</b>	<b>Estimated Quantity (A)</b>	<b>Unit of Measure</b>	<b>Item UNIT Price (in Words)</b>	<b>Item UNIT Price (in Figures) (B)</b>	<b>TOTAL PRICE (in Figures) (AxB)</b>
1.	MOBILIZATION (NOT TO EXCEED 5% OF TOTAL CONTRACT)	1	LS	_____	_____	
2.	EROSION CONTROL AND SWPP	1	LS	_____	_____	
3.	CLEAR AND GRUBBING	1	LS	_____	_____	
4.	SOIL STOCKPILE	2,250	CY	_____	_____	
5.	UNCLASSIFIED EXCAVATION & DISPOSAL	22,000	TON	_____	_____	
6.	DEBRIS HAULING & DISPOSAL	400	TON	_____	_____	
7.	GRADING	8,600	SY	_____	_____	
8.	6' CLASS I CHAIN LINK FENCE & GATES	180	LF	_____	_____	
9.	8" C900 PVC DRAIN PIPE	155	LF	_____	_____	
10.	FIELD INLET	1	EA	_____	_____	

**TOTAL BID:** \_\_\_\_\_  
(In Words)

**TOTAL BID:** \_\_\_\_\_  
(In Figures)