

City of San Leandro  
Civic Center, 835 E. 14th Street  
San Leandro, California 94577



**WPCP REHABILITATION PROJECT  
PROJECT NO. 08-593-52-239**

**ADDENDUM NO. 6**

April 1, 2011

TO: All Prospective Bidders

The additions and/or deletions contained in this Addendum shall be made a part of the plans and specifications and contract documents for the above described project, and shall be subject to all applicable requirements thereunder, as if originally shown and/or specified.

**THE CONTRACT BOOK SHALL BE REVISED AS FOLLOWS:**

**Specifications**

**Item 6.01** **Section 00020 NOTICE TO BIDDERS** – Revise paragraph “1.” To read as follows:

“1. **BID OPENING:** The bidder shall complete and submit the blue copy of the “Proposal to the City of San Leandro” form that is inserted in the Contract Book. No other copy of the Proposal Section will be accepted. Sealed bids containing said blue copies of the completed Proposal Section subject to the conditions named herein and in the specifications for “**Water Pollution Control Plant Rehabilitation Project, Project No. 08-593-52-239,**” addressed to the City of San Leandro will be received at City Hall, 835 East 14<sup>th</sup> Street, 2<sup>nd</sup> Floor San Leandro at the office of the City Clerk up to 3:00 p.m. on Wednesday, April 13, 2011, at which time they will be publicly opened and read.”

**PLEASE NOTE:**

**The Bid Opening Date has been changed. The new date and time is Wednesday, April 13, 2011 at 3:00 P.M.**

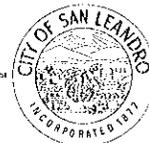
Acknowledge this addendum and include a signed copy of the Acknowledgement Form in your Proposal. If you have any questions, please call the Project Engineer, Kevin Chun, at 577-3412.

Very truly yours,

Kenneth Joseph, P.E., City Engineer  
Engineering and Transportation Department  
[kjoseph@sanleandro.org](mailto:kjoseph@sanleandro.org)  
[www.sanleandro.org](http://www.sanleandro.org)

KJ:tar Stephen H. Cassidy, Mayor

City Council: Pauline Russo Cutter Michael J. Gregory Jim Prola  
Ursula Reed Diana M. Souza Joyce R. Starosciak



**ACKNOWLEDGEMENT ADDENDUM NO. 6**

**(Include a signed copy of this form in your proposal)**

I hereby acknowledge receipt of this Addendum for the above noted project.

\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_

\_\_\_\_\_  
(Business Name – Please Print)

cc: Internal Plans & Specs Distribution List  
COSL Current Plan-holders